

(Name) Eric L. Carlton, Attorney at Law

(Address) 1600 Bank for Savings Building, Birmingham, Alabama 35203

Form 1-1-4 Rev. 8-79

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP. BIRMINGHAM, ALABAMA

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SIXTY-FOUR THOUSAND AND NO/100-----(\$64,000.00)----- DOLLARS,
non-profit

to the undersigned grantor, LAMBDA CHI ALPHA HOUSING CORPORATION, an Alabama/ ~~incorporation~~,
in hand paid by

ROBINWOOD, INC., an Alabama corporation
the receipt of which is hereby acknowledged, the said

LAMBDA CHI ALPHA HOUSING CORPORATION
does by these presents, grant, bargain, sell and convey unto the said
ROBINWOOD, INC.

the following described real estate, situated in Shelby County, Alabama:

A part of the SE 1/4 of NW 1/4 of Section 21, Township 22 South, Range 3 West, more particularly described as follows: Begin at the East boundary of King Street with the NW limits of Lyman's Addition to Montevallo and proceed Northerly along the East side of King Street a distance of 134.5 feet to the point of beginning; thence continue in the same line 136.00 feet; thence turn an angle of 90 degrees 57 minutes to right and run 121.95 feet; thence turn an angle of 89 degrees 05 minutes to right and run a distance of 134.1 feet; thence turn an angle of 90 degrees 00 minutes right and run a distance of 121.78 feet to point of beginning.

Situated in the Town of Montevallo, Shelby County, Alabama.

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD, To the said ROBINWOOD, INC., its successors

~~and~~ and assigns forever.

And said LAMBDA CHI ALPHA HOUSING CORPORATION
and assigns, covenant with said
ROBINWOOD, INC., its successors

does for itself, its successors

~~and~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

ROBINWOOD, INC., its successors
~~and~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said LAMBDA CHI ALPHA HOUSING CORPORATION

by its

President,

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 14th

day of May, 1986.

LAMBDA CHI ALPHA HOUSING CORPORATION

ATTEST.

By

President.

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, TERESA V. Whitmore
said State, hereby certify that John G. Galt, Jr.
whose name as President of LAMBDA CHI ALPHA HOUSING CORPORATION, an Alabama
incorporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

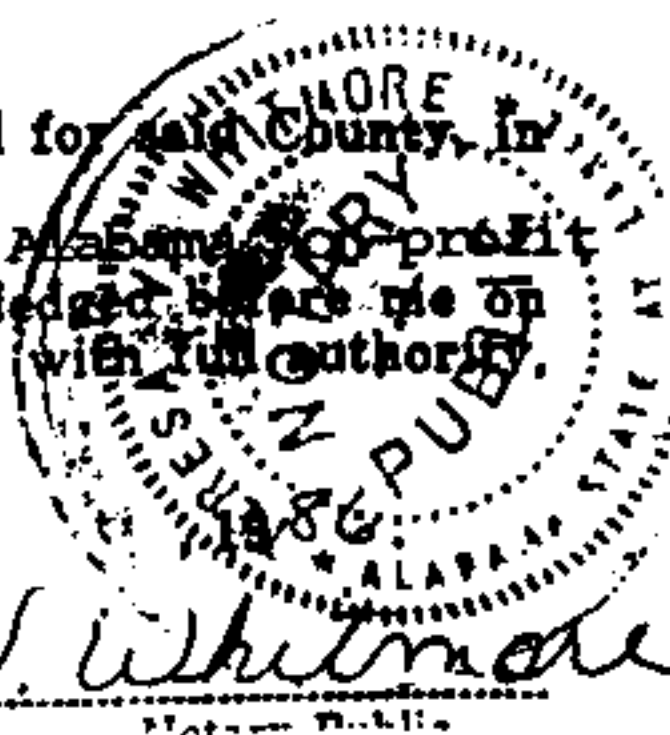
a Notary Public in and for said County, in

Given under my hand and official seal, this the

14th day of May

Jack A

Teresa V. Whitmore



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EXHIBIT A

SUBJECT TO:

1. Easement for gas to Town of Montevallo, on December 7, 1950 and recorded in Deed Book 147, page 154 in the Probate Office of Shelby County, Alabama.
2. Easement for water lines to Water Works Board of the Town of Montevallo, dated October 1953 and recorded in Deed Book 183, page 11 in the Probate Office of Shelby County, Alabama.
3. Subject to rights of parties to Agreement for construction and use of a water line which is recorded in Deed Book 121, page 503 and page 504, in the Probate Office of Shelby County, Alabama.
4. Transmission line permit to Alabama Power Company dated January 27, 1937 and recorded in Deed Book 102, page 301 in the Probate Office of Shelby County, Alabama.
5. Public Way as shown on survey of Floyd Atkinson, Reg. No. 1352, dated June 7, 1962.

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 15 PM 1:20

Thomas A. Shanderson, Jr.
JUDGE OF PROBATE

1. Deed Tax	\$ 64.00
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	70.00