	STATE OF ALABAMA) LEST OFFICE BOX 18728 JEFFERSON COUNTY) BIRMINGHAM, ALABAMA: 35202 JEFFERSON COUNTY) BIRMINGHAM, ALABAMA: 35202
	JEFFERSON COUNTY) BIRMI NGHAM, ALABAMA \$5202 SouthTrust Bank of Alabama, National
	Know All Men By These Presents, That, the undersigned Association (Formerly: Birmingham
	Trust National Bank) , acknowledges full payment of the indebtedness secured by that certain
	(Real Property) (Personal Property) mortgage executed by <u>L. Howell Nittinger & wife, Alberta S. N</u> itting
'	Shelby
	which said mortgage was recorded in the office of the Judge of Probate Court of helferson County, Alabama, in Birmingham Trust
	Real Book No. 316 Page No. 213 (and assigned to National Bank proced in Real Book No. 316. Page No. 310)
	in Real Book No. 266., Page 538., and the undersigned does further never and
	orded in Real Book No. 267, Page 355) satisfy said mortgage.
	RECORDING FEES
	STATE OF ALA. SHELBY CO. Boggeding Fee S.
	I CERTIFY THIS RECORDING TO THE INSTRUMENT WAS FILED INDEX FEE
	650
	1986 MAY 14 AM 9: 51 TOTAL \$
	SouthTrust Bank of Alabama, National Association
	JUDGE OF PROPAIE (Formerly: Birmingham Trust National Bank) In Witness Whereof, the undersigned, (Formerly: Birmingham Trust National Bank)
	has caused these presents to be executed this
	1 Home
	SOUTHTRUST BANK OF ALABAMA, NATIONAL ASSOCIATION (Formerly: Rirmingham Trust National Bank)
ದ್	
371 PAGE 843	COLUMN TO SELECTION OF A LOCALOW EDGENESIT
#0£	STATE OF ALABAMA) JEFFERSON COUNTY) GENERAL ACKNOWLEDGEMENT
7	
Ö	Notary Public I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that and who
B00K	whose name is staned to the totedothy main and and
2	is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily on the day the same bears date.
	•
	Given under my hand and Official seal thisday of, 19, 19
	Judge of Probate
	Notary Public
	STATE OF ALABAMA) JEFFERSON COUNTY) CORPORATE ACKNOWLEDGEMENT
	Notary Public
	I, the undersigned, ************************* in and for said County in said State, hereby certify that of
u chT :	The part of All Mational Agenc. A corporation is signed to the foregoing instrument, and who is known
 .	to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority? executed the same voluntarily for and as the act of said corporation.
	$^{\prime}$
	Given under in hand and Official seal this 21st day of February, 1986

MORTGAGE RPORATION

WA Commission Expires

Notary Public

MCS# 60547

Alberta S. Nittinger PIF 2/17/86