

THIS INSTRUMENT PREPARED BY:

Juanita Jackson A# 101,404
AmSouth Mortgage Company, Inc.
P. O. Box 847
Birmingham, AL 35201

STATE OF ALABAMA)
SHELBY) COUNTY) SS:

887
ASSIGNMENT OF MORTGAGE

For value received, the undersigned AmSOUTH BANK, N.A. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Tim H. Hicks and wife, Debra L. Hicks to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 044 **, page 482**, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage. Said mortgage was corrected and re-recorded in mortgage book 061, page 560.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 14th day of April, 1986.

ATTEST
By [Signature] VICE PRESIDENT
By Michael L. Padalino VICE PRESIDENT
Its: VICE PRESIDENT

STATE OF ALABAMA,)
Jefferson) COUNTY) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Michael L. Padalino, whose name as Vice President of AmSouth Bank, N.A. a National Banking Association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said AmSouth Bank, N.A.

Given under my hand and official seal this 14th day of April, 1986.

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY 14 AM 10:05

1. Deed Tax \$
2. Mtg. Tax
3. Recording Fee 2.50
4. Indexing Fee 2.00
TOTAL 4.50



[Signature]
JUDGE OF PROBATE