

This Instrument was Prepared by:

Sharon H. Flournoy
as an employee ofCBS MORTGAGE COMPANY, INC.
2021 University Boulevard
Birmingham, Alabama 35233ASSIGNMENT OF MORTGAGE/DEED OF TRUSTSTATE OF ALABAMACOUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby grant, bargain, sell, convey and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by Leonard A. Mueninghoff and wife, Brunhilde S. Mueninghoff, on the 7th day of April, 1986, and recorded in Book 067, Page 480, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 8th day of May, 1986.

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.
ITS: Vice President

ATTEST: Sherrilyn C. Ford
BY: Sherrilyn C. Ford
ITS: Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY 14 AM 10:02

Thomas A. Schumaker
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 8th day of May, 1986.

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

Luis J. Stephens
NOTARY PUBLIC
My Commission Expires 12/31/87