

THIS INSTRUMENT WAS PREPARED BY
Jennifer Mitchell
POST OFFICE BOX 10726
BIRMINGHAM, ALABAMA 35202

Notar. _____
FNMA No. _____
FMA/VA No. _____

STATE OF ALABAMA

COUNTY OF Shelby

873-

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Mortgage dated December 30, 1983 executed by Lewis Raymond Knowles and wife Linda L. Knowles to National Heritage Mortgage Corporation in the principal amount of 110,000.00 said mortgage recorded on December 30, 1983 in book 441 page 654 in the office of Judge of Probate, Shelby County, Alabama. Transferred to Federal National Mortgage Association by Jerry D. O'Neal by assignment date February 2, 1984 and recorded February 27, 1984 in book 55 page 287 of aforesaid records.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION acting through V. Marie Robertson, Vice President of Mortgage Corporation of the South, Attorney-in-Fact for said FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation, who is duly authorized to execute this instrument and affix its corporate seal, this 17th day of January, 1986.

(CORPORATE SEAL)



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 14 AM 9:39

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: MORTGAGE CORPORATION OF THE SOUTH

BY: V. Marie Robertson
Vice President

V. Marie Robertson, First Vice President

AS: Attorney-in-Fact for Federal
National Mortgage Association

STATE OF ALABAMA)

JUDGE OF PROBATE

COUNTY OF JEFFERSON)

I, the undersigned authority, a Notary Public in and for said State and County, hereby certify that V. Marie Robertson, whose name as Vice President of Mortgage Corporation of the South, a corporation, is signed to the foregoing release, as attorney-in-fact for Federal National Mortgage Association, and who is known to me, acknowledged before me on this date, that being informed of the contents of this release, he as such officer for Mortgage Corporation of the South and with full authority, executed the same voluntarily for and as the act of said Mortgage Corporation of the South, in its capacity as attorney-in-fact for the said Federal National Mortgage Association.

Given under my hand and seal this 17th day of January, 1986.

RECORDING FEES

My commission expires _____
Recording Fee \$ 2.50
Index Fee 2.00

MY COMMISSION EXPIRES: 10-19-87

TOTAL

\$ 4.50

This instrument prepared by:
Jennifer Mitchell