



JEFFERSON TITLE CORPORATION  
P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

This instrument was prepared by

(Name) Summey B. Higgins, Jr.  
(Address) 300 Cahaba Park South, Suite #130  
Birmingham, AL 35243

WARRANTY DEED

STATE OF ALABAMA

Shelby

COUNTY }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Twenty Thousand and no/100 Dollars (\$120,000)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

**A & A Investment, a General Partnership**

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

**Acton Homes Inc.**

(herein referred to as grantee, whether one or more), the following described real estate, situated in

**Shelby County, Alabama, to-wit:**

**Lots #34, 44, 49, 52, 131, 141 According to the survey of Southern Pines, 5th Sector,  
As recorded in Map Book 9, Page 106 in the Probate Office of Shelby County, Alabama;  
being situated in Shelby County, Alabama.**

**Mineral and Mining Rights excepted.**

**Subject to Taxes for 1985.**

**Subject to Restrictions, easements, building lines and rights of way of Record.**

**\$120,000.00 of the purchase price recited above  
was paid from mortgage loan closed simultaneously  
herewith**

**This deed is a deed of correction to correct the acknowledgement of deed recorded  
in Volume 47, Page 530.**

**TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.**

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 6th  
day of May, 19 86.



STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY 13 PM 12:32

*Thomas A. Henderson, Jr.*  
JUDGE OF PROBATE

**A & A Investment, a General Partnership**

Donald M. Acton (SEAL)  
Donald M. Acton, as Partner

Danny F. Acton (SEAL)  
Danny F. Acton, as Partner

RECORDING FEES

Recording Fee \$ 2.50  
Index Fee 1.00  
TOTAL \$ 3.50

General Partnership Acknowledgement

THE STATE OF ALABAMA

Shelby

COUNTY

I, **Summey B. Higgins, Jr.**, a Notary Public, in and for said County, in said State, hereby certify that **Donald M. Acton and Danny F. Acton**, whose name as partner of the **A & A Investment, a General Partnership**, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, as such officer and with full authority, executed the same voluntarily for and as the act of said General Partnership.

Given under my hand this the 6th day of May, 19 86

Summey B. Higgins, Jr.  
Notary Public

My Commission Expires March