

LOAN NUMBER: 350

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)
COUNTY OF SHELBY)

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto _____ Mortgage Corporation of the South that certain mortgage executed by Martha Ruth Lewis, an unmarried woman bearing date of the 9th day of May, 1986, and recorded in 071 Page 763, of the mortgage records in the Office of the Judge of Probate of Shelby County, Alabama, together with the debt thereby secured and the property therein described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 9th day of May, 1986.

STATE OF ALABAMA
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 13 PM 12:54

Thomas A. Slovinsky, Jr.
JUDGE OF PROBATE

LIBERTY MORTGAGE CORPORATION

By: *Mitchell W. Alverson*
Mitchell W. Alverson, Its President

RECORDING FEES

STATE OF ALABAMA) Recording Fee \$ 2.50
COUNTY OF JEFFERSON) Index Fee 1.00
3.50

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 9th day of May

My Commission Expires: 6/24/88

Thomas A. Slovinsky, Jr.
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of
Liberty Mortgage Corporation, 500 Century Park South, Suite 100
Birmingham, Alabama 35226.

Notary Seal

