

THIS INSTRUMENT PREPARED BY:

799

Michael G. Kendrick
1507 City Federal Building, Birmingham, Alabama 35203

WARRANTY DEED (Without Survivorship)

10,000.00

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS

JEFFERSON COUNTY)

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor(s) C. A. Blankenship, Jr., a married man, and Michael K. Campbell, a married man, in hand paid by SaraLou Associates, an Alabama general partnership, the receipt whereof is hereby acknowledged, the said C. A. Blankenship, Jr., a married man, and Michael K. Campbell, a married man, do grant, bargain, sell and convey unto the said SaraLou Associates the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land located in the East 1/2 of the SW 1/4 of Section 30, Township 19, South Range 2 West more particularly described as follows: Commence at the N.W. corner of said East 1/2 of said SW 1/4, thence in a southerly direction along the West line of said East 1/2 a distance of 1,029.95 feet to the point of beginning thence continue along last described course a distance of 155.16 feet thence 87° 44 min. left in a easterly direction a distance of 280.97 feet to a point on the West right of way line of Business Center Drive, thence 92° 16 min. left in a northerly direction along said right of way line a distance of 155.16 feet thence 87° 44 min. left in a westerly direction a distance of 280.97 feet to the point of beginning said parcel being located in the Valleydale Business Center as recorded in Map Book 8 Page 180 in the office of Judge of Probate Shelby County, Alabama being situated in Shelby County, Alabama.

TAX ASSESSOR'S NOTE: For assessment purposes, assess in name of grantees(s) named above, at 150 Business Center Drive, Birmingham, Alabama 35244.

The above named grantee, SaraLou Associates, is an Alabama general partnership comprised of C. A. Blankenship, Jr. and Michael K. Campbell as general partners each owning a fifty (50%) percent interest in said partnership.

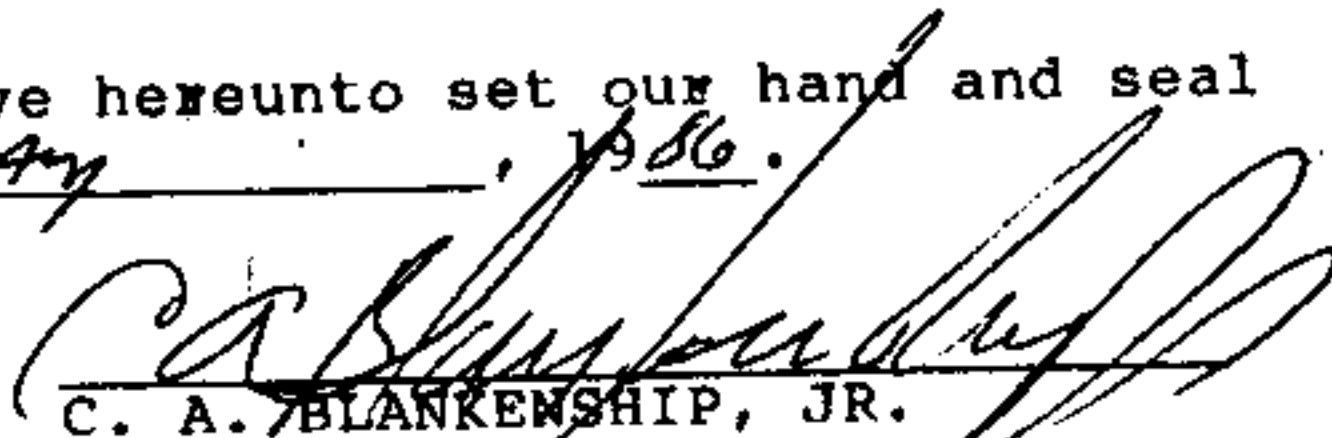
The above named grantors are married men. The property conveyed herein is not the homestead of either of the grantors hereinabove named.

TO HAVE AND TO HOLD, to the said GRANTEE(S), their assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances (except as above noted), that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

BOOK 071 PAGE 712

IN WITNESS WHEREOF, we have hereunto set our hand and seal
on this the 12th day of May, 1986.


C. A. BLANKENSHIP, JR.


MICHAEL K. CAMPBELL

STATE OF ALABAMA)

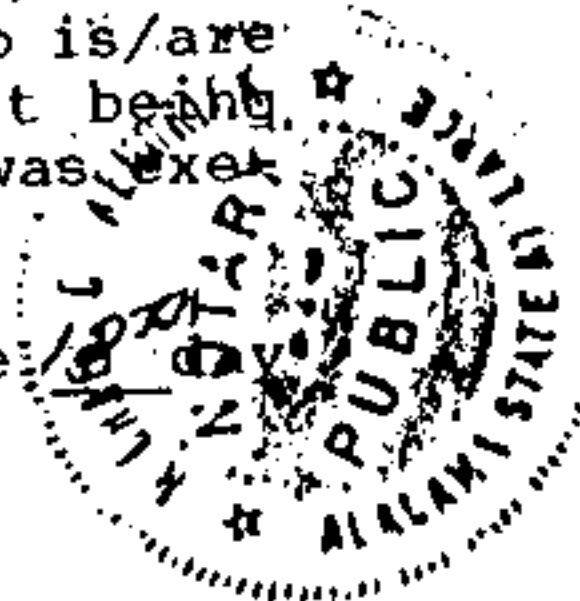
General Acknowledgment

JEFFERSON COUNTY)

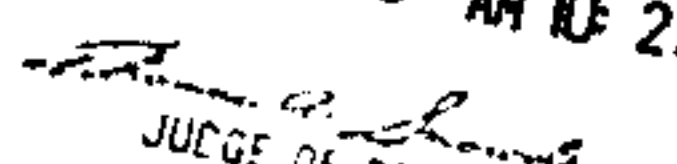
I, the undersigned, a Notary Public in and for said State and
in said County, hereby certify that C. A. Blankenship, Jr., a
married man, and Michael K. Campbell, a married man, whose
name(s) are signed to the foregoing conveyance, and who is/are
known to me, acknowledged before me on this day, that being
informed of the contents of the conveyance, the same was exe-
cuted voluntarily on the day the same bears date.

GIVEN under my hand and official seal on this the
of May, 1986.


Notary Public



BOOK 071 PAGE 713

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY 13 AM 10:23

JUDGE OF PROBATE

1. Deed Tax	\$ 10.00
2. Mtg. Tax	—
3. Recording Fee	5.00
4. Indexing Fee	1.00
TOTAL	16.00