

PARTIAL RELEASE

804

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Thousand Eighty-Six Dollars and eleven cents (\$1,086.11), and other valuable considerations to the undersigned, L & W SUPPLY COMPANY, INC., d/b/a ALABAMA DRYWALL SUPPLY, does hereby release and discharge from its Materialmans and Mechanics Lien against Pathway Homes, Inc. under date of February 19, 1986, and recorded in the Probate Office of Shelby County, Alabama, Book 061, Page 234, the following described lot or parcel of land to-wit:

Lot 1, Block 11, according to the Map and Survey of Bermuda Lake Estates, First Sector, as recorded in Map Book 9, Page 98 in the Probate Office of Shelby County, Alabama.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security upon the property remaining subject thereto.

IN WITNESS, The said L & W SUPPLY COMPANY, INC. d/b/a ALABAMA DRYWALL SUPPLY, has hereunto set its signature by Charles Burton, its Financial Manager, who is duly authorized and has caused this instrument to be executed this 24 day of April, 1986.

L & W SUPPLY COMPANY, INC.
d/b/a ALABAMA DRYWALL SUPPLY
BY: Charles Burton
Its: Financial mgr

Richard A. Duell III

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in said State, hereby certify that Charles Burton, as Financial Manager of L & W SUPPLY COMPANY, INC., d/b/a ALABAMA DRYWALL SUPPLY, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he, as Financial Manager for L & W Supply Company, Inc. d/b/a Alabama Drywall Supply, and with full authority, executed the same voluntarily for and as the act of said corporation.

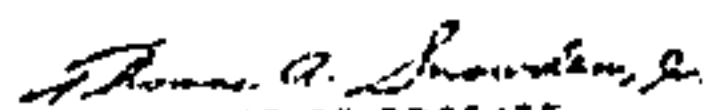
Given under my hand and official seal, this 24 day of April, 1986.


Notary Public

This Instrument Was Prepared
By: Richard C. Duell, III
515 Frank Nelson Building
Birmingham, Alabama 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 13 AM 10:49


JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ <u>5.00</u>
Index Fee	<u>1.00</u>
TOTAL	<u>\$6.00</u>