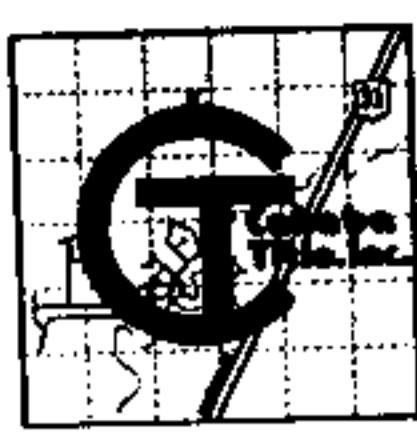


990



This Form furnished by:

Cahaba Title, Inc.

1970 Chandalar South Office Park
Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation
Rt 1 Box 332
Harpsville, AL 35078

This instrument was prepared by
CONWILL & JUSTICE, P.C.
(Name) Attorneys at Law
P.O. Box 557
(Address) Columbiana, Alabama 35051

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA }
COUNTY OF SHELBY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Twenty-Two Thousand Six Hundred Seventy-Eight and 96/100-----

to the undersigned grantor, **FIRST BANK OF CHILDERSBURG,**
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto
EDWARD A. PRICKETT and VALERIE K. PRICKETT

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama:

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All of the following described property situated in the SW $\frac{1}{4}$ of Section
1, Township 20 South, Range 2 East, and described as follows: Commence
at the Southwest corner of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the above described
Section 1 and run North 87 degrees 57 minutes East along the South
line of said $\frac{1}{4}$ - $\frac{1}{4}$ for a distance of 867.2 feet; thence turn an angle
of 52 degrees 27 minutes to the left and run North 35 degrees 30
minutes East for a distance of 684.1 feet to the point of beginning;
thence continue along the last named course for a distance of 200
feet to the Southwesterly right-of-way of U.S. Highway 280; thence
turn an angle of 90 degrees 50 minutes to the left and run North
55 degrees 20 minutes West along said right-of-way line of said Highway
for a distance of 75 feet; thence turn an angle of 89 degrees 10
minutes to the left and run South 35 degrees 30 minutes West for a distance
of 200 feet; thence turn an angle of 90 degrees 50 minutes to the
left and run South 55 degrees 20 minutes East for a distance of 75
feet to the point of beginning; being situated in S $\frac{1}{2}$ of SW $\frac{1}{4}$ of Section
1, Township 20 South, Range 2 East, Shelby County, Alabama.
Mineral and mining rights excepted.

\$22,678.96, the above recited purchase price was paid from a mortgage
in the amount of \$40,058.40 executed simultaneously herewith.

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President,
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of May 1986

ATTEST: STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

FIRST BANK OF CHILDERSBURG

By Robert M. Cleckler, Jr. President

1986 MAY 13 AM 9:33 Secretary

STATE OF ALABAMA
COUNTY OF Shelby
JUDGE OF PROBATE

a Notary Public in and for said County in said

I, the undersigned authority
State, hereby certify that **Robert M. Cleckler, Jr.**
whose name as President of **First Bank of Childersburg**
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 3rd day of May 1986

Form ALA-33

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
CONWILL & JUSTICE \$ 3.50

Rebecca Galloway
Notary Public