

This instrument was prepared by  
 CONWILL & JUSTICE, P.C.  
 (Name) Attorneys at Law  
 P.O. Box 557  
 (Address) Columbiana, Alabama 35051



This Form furnished by:

**Cahaba Title, Inc.**  
 1970 Chandalar South Office Park  
 Pelham, Alabama 35124

Representing St. Paul Title Insurance Corporation

Rt 1 Box 332  
 Harperville, AL 35072

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA } KNOW ALL MEN BY THESE PRESENTS,  
 COUNTY OF SHELBY }

That in consideration of Twenty-Two Thousand Six Hundred Seventy-Eight and 96/100-----

to the undersigned grantor, FIRST BANK OF CHILDERSBURG, (herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

EDWARD A. PRICKETT and VALERIE K. PRICKETT

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama:

All of the following described property situated in the SW $\frac{1}{4}$  of Section 1, Township 20 South, Range 2 East, and described as follows: Commence at the Southwest corner of the SW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of the above described Section 1 and run North 87 degrees 57 minutes East along the South line of said SW $\frac{1}{4}$  for a distance of 867.2 feet; thence turn an angle of 52 degrees 27 minutes to the left and run North 35 degrees 30 minutes East for a distance of 684.1 feet to the point of beginning; thence continue along the last named course for a distance of 200 feet to the Southwesterly right-of-way of U.S. Highway 280; thence turn an angle of 90 degrees 50 minutes to the left and run North 55 degrees 20 minutes West along said right-of-way line of said Highway for a distance of 75 feet; thence turn an angle of 89 degrees 10 minutes to the left and run South 35 degrees 30 minutes West for a distance of 200 feet; thence turn an angle of 90 degrees 50 minutes to the left and run South 55 degrees 20 minutes East for a distance of 75 feet to the point of beginning; being situated in S $\frac{1}{4}$  of SW $\frac{1}{4}$  of Section 1, Township 20 South, Range 2 East, Shelby County, Alabama.

Mineral and mining rights excepted.

\$22,678.96, the above recited purchase price was paid from a mortgage in the amount of \$40,058.40 executed simultaneously herewith.

**TO HAVE AND TO HOLD.** To the said GRANTEEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 3rd day of May 1986

FIRST BANK OF CHILDERSBURG

By *Robert M. Cleckler, Jr.* - President  
 Robert M. Cleckler, Jr.

STATE OF ALABAMA  
 COUNTY OF *Thomas P. Sundberg*  
 JUDGE OF PROBATE

a Notary Public in and for said County in said

I, the undersigned authority  
 State, hereby certify that Robert M. Cleckler, Jr., whose name as President of First Bank of Childersburg a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

1986

Given under my hand and official seal, this the 3rd day of May

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

3.50

Form ALA-33

CONWILL &amp; JUSTICE

Notary Public