

STATE OF ALABAMA,
JEFFERSON COUNTY.

This Instrument Prepared By
TERESA ANN GLIDEWELL
LEEDS, ALABAMA

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE CITIZENS BANK OF LEEDS, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by Roger Brasher and Dean B. Brasher

under date of March 25, 1986, which said mortgage was recorded in the office of the Judge of the Probate Court of Shelby County, Alabama, in mortgage book No. 067, at page No. 102, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE CITIZENS BANK OF LEEDS, has caused these presents to be executed this 28th day of April, 1986.

THE CITIZENS BANK OF LEEDS,

By

John C. Lee
President
Vice President - ~~Cashier~~

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 13 PM 1:07

Thomas A. Saunders, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA,
JEFFERSON COUNTY.

RECORDING FEES

Recording Fee	\$ <u>2.50</u>
Index Fee	<u>1.00</u>
TOTAL	\$ <u>3.50</u>

I, Teresa Anne Glidewell, a Notary Public, in and for said County in said State, hereby certify that John C. Lee, whose name as Vice President of THE CITIZENS BANK OF LEEDS, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 28th day of April, 1986.

Teresa Anne Glidewell
Notary Public

Citizens Bank & Leeds

BOOK 071 PAGE 777