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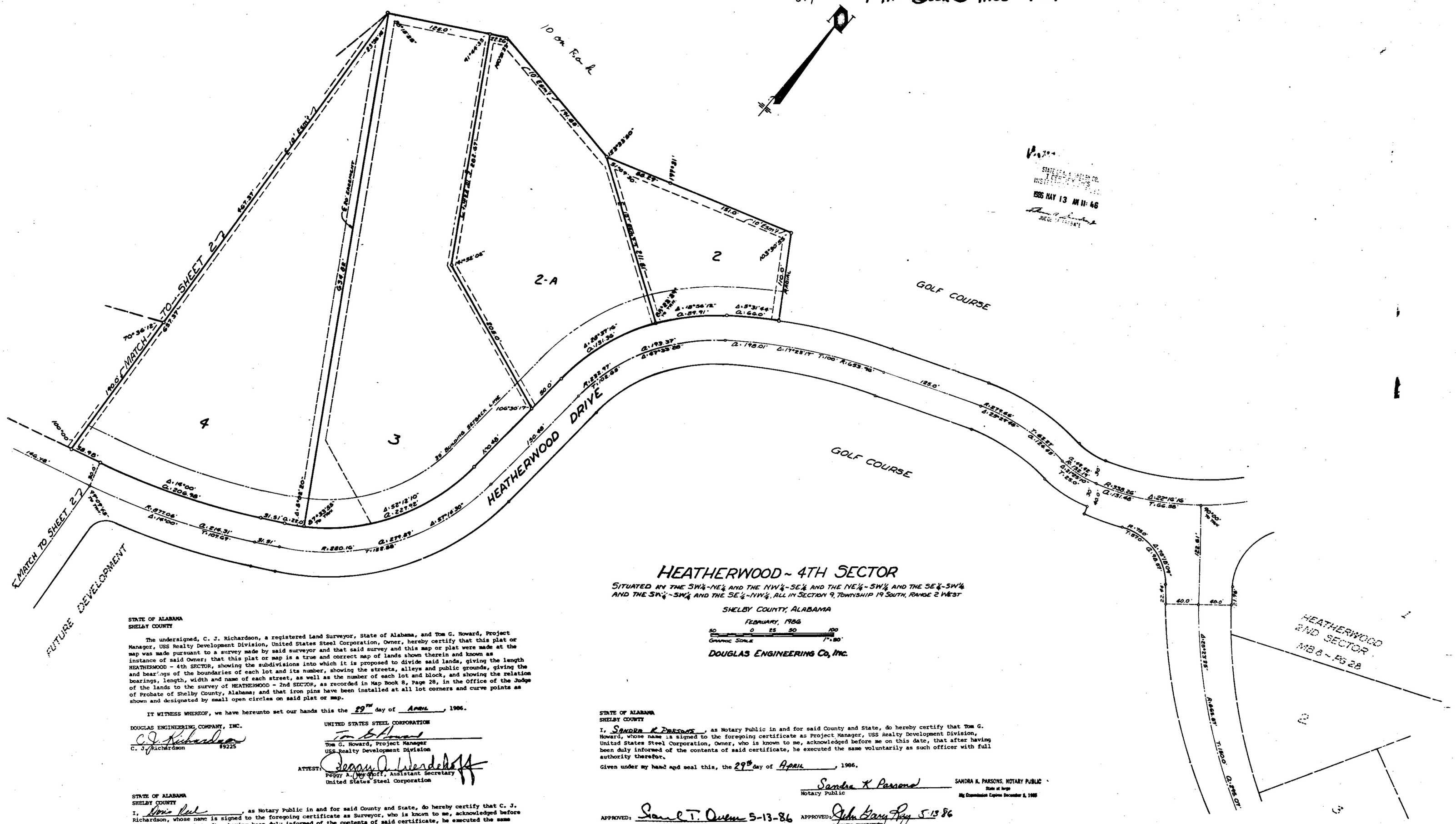
Shelby Cnty Judge of Probate, AL
05/13/1986 12:00:00 AM FILED/CERT

814 MAP BOOK 9 PAGE 161 SHEET NO. 1 OF 3



HEATHERWOOD ~ 4TH SECTOR

SITUATED IN THE SW¼-NE¼ AND THE NW¼-SE¼ AND THE NE¼-SW¼ AND THE SE¼-SW¼ AND THE SW¼-SW¼ AND THE SE¼-NW¼, ALL IN SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST

SHELBY COUNTY, ALABAMA

FEBRUARY, 1986

50 0 25 50 100
GRAPHIC SCALE 1"=50'

DOUGLAS ENGINEERING Co, Inc.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, C. J. Richardson, a registered Land Surveyor, State of Alabama, and Tom G. Howard, Project Manager, USS Realty Development Division, United States Steel Corporation, Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this map or plat were made at the instance of said Owner; that this plat or map is a true and correct map of lands shown therein and known as HEATHERWOOD - 4th SECTOR, showing the subdivisions into which it is proposed to divide said lands, giving the length and bearings of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the bearings, length, width and name of each street, as well as the number of each lot and block, and showing the relation of the lands to the survey of HEATHERWOOD - 2nd SECTOR, as recorded in Map Book 8, Page 28, in the Office of the Judge of Probate of Shelby County, Alabama; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map.

IT WITNESS WHEREOF, we have hereunto set our hands this the 29TH day of APRIL, 1986.

DOUGLAS ENGINEERING COMPANY, INC.
C. J. Richardson
C. J. Richardson #9225

UNITED STATES STEEL CORPORATION
Tom G. Howard
Tom G. Howard, Project Manager
USS Realty Development Division

ATTEST: Peggy A. Verdeloff
Peggy A. Verdeloff, Assistant Secretary
United States Steel Corporation

STATE OF ALABAMA
SHELBY COUNTY

I, Doris Reel, as Notary Public in and for said County and State, do hereby certify that C. J. Richardson, whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such individual with full authority therefor.

Given under my hand and seal this, the 29th day of April, 1986.

Doris Reel
Notary Public
Commission Expires 6-6-89

STATE OF ALABAMA
SHELBY COUNTY

I, SANDRA K. PARSONS, as Notary Public in and for said County and State, do hereby certify that Tom G. Howard, whose name is signed to the foregoing certificate as Project Manager, USS Realty Development Division, United States Steel Corporation, Owner, who is known to me, acknowledged before me on this date, that after having been duly informed of the contents of said certificate, he executed the same voluntarily as such officer with full authority therefor.

Given under my hand and seal this, the 29th day of April, 1986.

Sandra K. Parsons
Notary Public

SANDRA K. PARSONS, NOTARY PUBLIC
State at Large
My Commission Expires December 8, 1988

APPROVED: Samuel T. Owen 5-13-86
SHELBY COUNTY PLANNING COMMISSION

APPROVED: John Gary Ray 5-13-86
COUNTY ENGINEER

APPROVED: Jim Hollins, Jr., RS
SHELBY COUNTY HEALTH OFFICER

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Shelby Cnty Judge of Probate, AL
05/13/1986 12:00:00 AM FILED/CERT

SHEET 2 OF 3

1986 MAY 13 AM 11:47

HEATHERWOOD - 4TH SECTOR

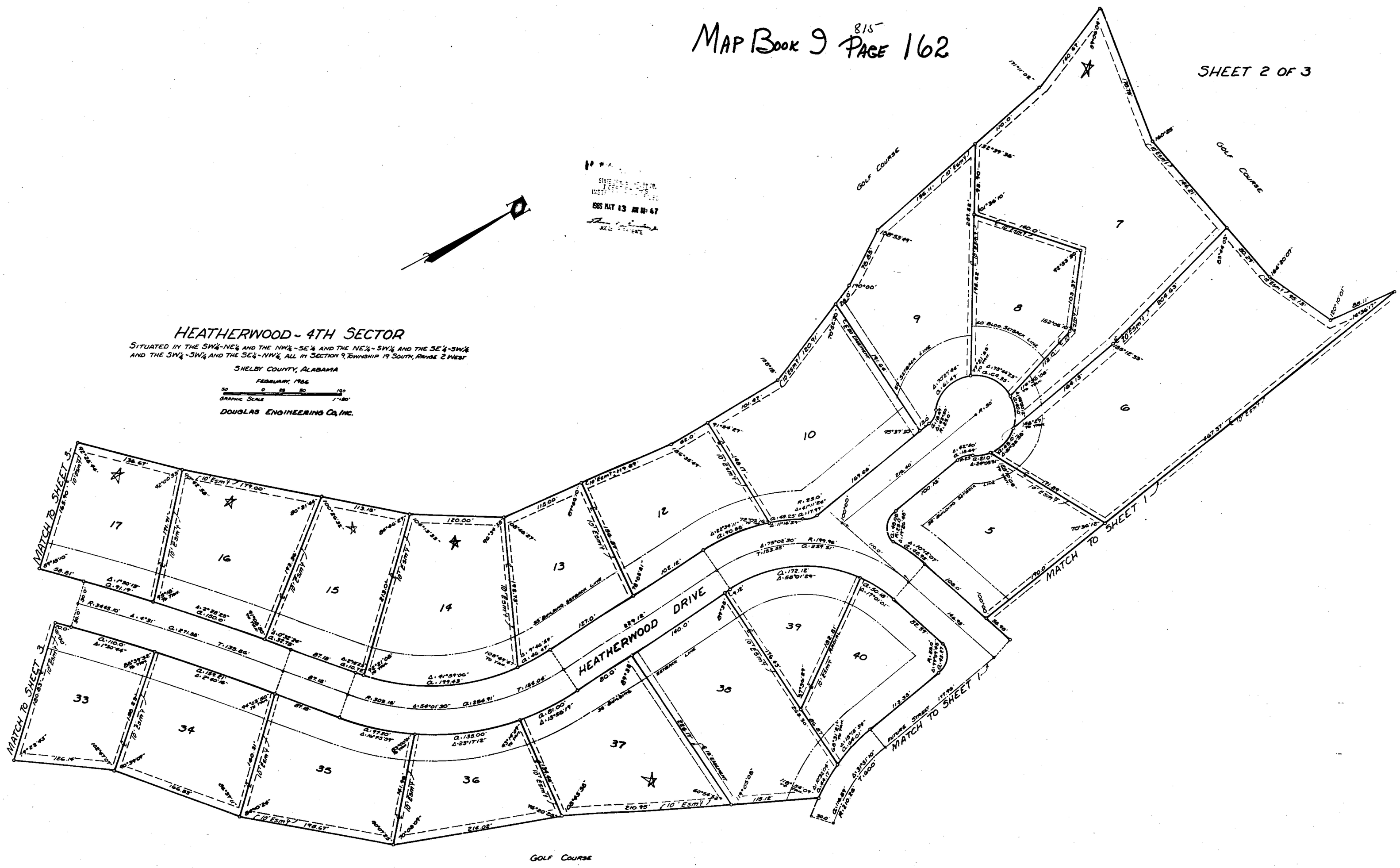
SITUATED IN THE SW¼-NE¼ AND THE NW¼-SE¼ AND THE NE¼-SW¼ AND THE SE¼-SW¼ AND THE SW¼-SW¼ AND THE SE¼-NW¼, ALL IN SECTION 9, TOWNSHIP 19 SOUTH, RANGE 2 WEST

SHELBY COUNTY, ALABAMA

FEBRUARY, 1986

GRAPHIC SCALE 50 0 25 50 100 — 1"=50'

DOUGLAS ENGINEERING Co. INC.



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Shelby Cnty Judge of Probate, AL
05/13/1986 12:00:00 AM FILED/CERT

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MAP BOOK 9 PAGE 163

SHEET NO. 3 OF 3

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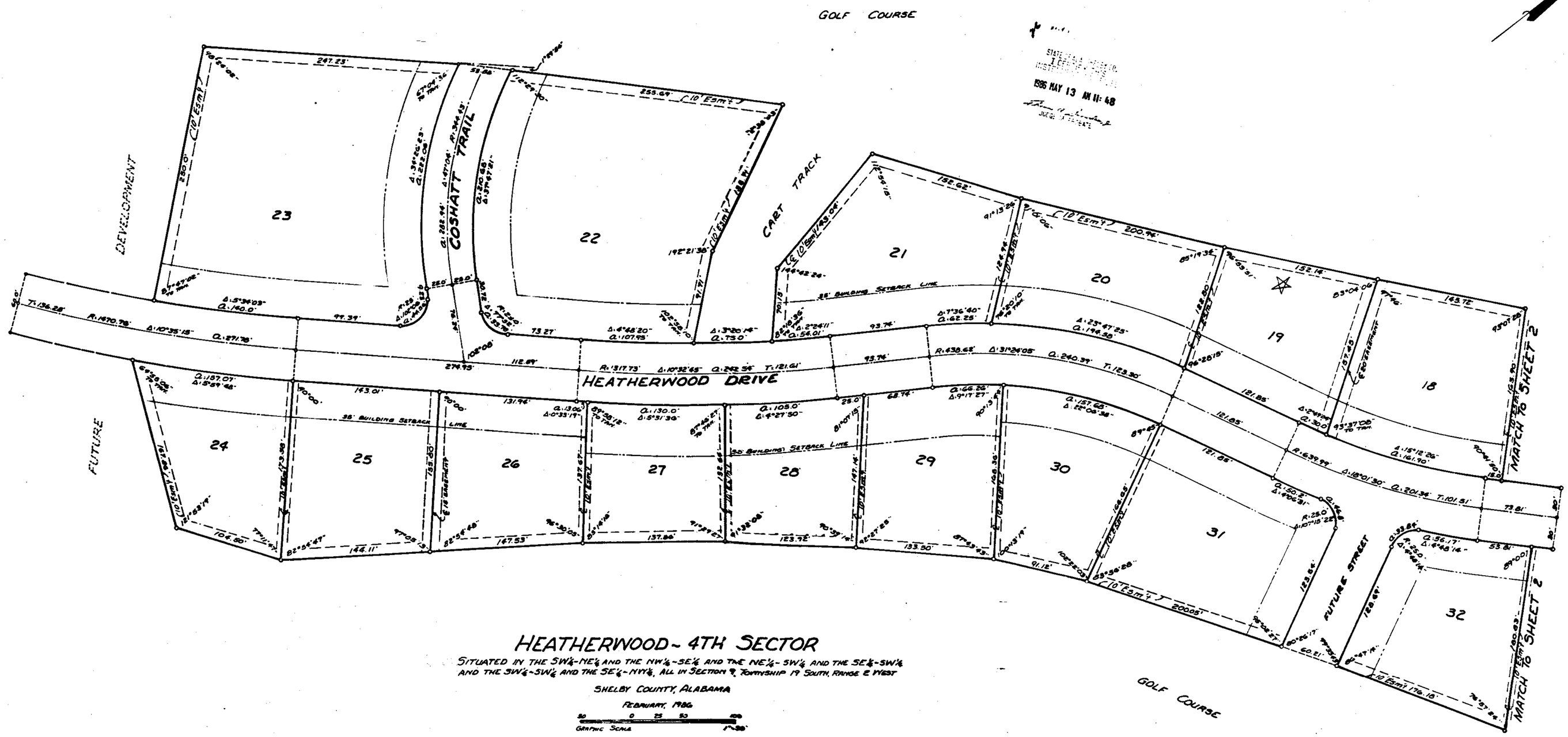

HEATHERWOOD - 4TH SECTOR

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SHELBY COUNTY, ALABAMA

FEBRUARY, 1986

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GRAPHIC SCALE 1"=50'

DOUGLAS ENGINEERING CO. INC.