

This instrument was prepared by Arleen McFerrin, Mortgage Corporation of the South.
P. O. Box 10726, Birmingham, AL 35202 MCS# 872600

This assignment rerecorded to correct the page number of that certain mortgage
recorded in Book 058, page 797.
STATE OF ALABAMA

COUNTY OF JEFFERSON

697
FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF
THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full
payment of the indebtedness secured by that certain mortgage executed by _____

Frank L. LaPete and Patricia S. LaPete DBA Ell General Contractors

which said mortgage was recorded in the Office of the Judge of Probate of
Shelby County, Alabama, in Real Book No.
058, Page No. 797, and the undersigned does further hereby
release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, MORTGAGE CORPORATION OF THE SOUTH,
FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., has caused these presents to
be executed this 3rd day of April, 1986.

MORTGAGE CORPORATION OF THE SOUTH

Vivian T. Langston
Vivian T. Langston, Asst. Vice President

BOOK 067 PAGE 196
ATTEST:

Joan C. Burke
Joan C. Burke, Asst. Secretary

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY 12 AM 9:58

Re-Recorded
Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 2.50
Index Fee	1.00
TOTAL	\$ 3.50

BOOK 071 PAGE 506
STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby
certify that Vivian T. Langston whose name as Asst. Vice President
of Mortgage Corporation of the South, a corporation, is
signed to the foregoing instrument, acknowledged before me on this day that,
being informed of the contents of the instrument, he as such officer and with full
authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this 3rd day of April, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 APR -8 PM 12:59

F-441

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Linda Jay Caffery
NOTARY PUBLIC
Commission Expires: 11/3/86

Larry Halcorn