

STATE OF ALABAMA)
WALKER COUNTY)

FOR VALUE RECEIVED, the undersigned First Federal Savings and Loan Association of Alabama, a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto Federal Home Loan Mortgage Corporation, its successors and assigns, those certain mortgages hereinafter more particularly described, and filed as indicated below, together with the notes therein described, and all its interest in and to the land and property conveyed by said mortgages, viz:

MORTGAGOR	BOOK	PAGE	COUNTY	STATE
Edwyn R. Johnson III and wife, Debra M. Johnson	453	351	Shelby	Alabama
Charles Keith Lawrence and wife, Jane Hull Lawrence	041	169	Shelby	Alabama
Cary L. Forister and wife, Karen J. Forister	054	702	Shelby	Alabama
Gerald W. Kelley and wife, Mary E. Kelly	055	466	Shelby	Alabama

THIS TRANSFER AND ASSIGNMENT IS without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said Federal Home Loan Mortgage Corporation, its successor and assigns, forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, as owner of said mortgages has caused these presents to be executed this the 25th day of April, 19 86.

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: Edward A. Davidson

ATTESTED:

BY: Mary Jo Gunter

STATE OF ALABAMA)
WALKER COUNTY)

I, the undersigned authority, a Notary Public in and for said county, in said state, hereby certify that Edward A. Davidson and Mary Jo Gunter, whose names as assistant vice president and vice president of servicing respectively, of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ALABAMA, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of the conveyance, they as such officers and with full authority, executed same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this the 25th day of April, 19 86.

First General Service(s) Corporation
P.O. Box 3205
Jasper, Alabama 35502-3205

Carmen A. Sparks
Notary Public

My commissions expires

THIS INSTRUMENT PREPARED BY:

First Federal Savings & Loan Association of Alabama
312 West 18th Street
Jasper, AL 35501

RECORDING FEES

Recording Fee \$ 2.50
Index Fee 4.00
TOTAL \$ 6.50

My Commission Expires November 3, 1989

STATE OF ALABAMA
SHELBY COUNTY
RECEIVED
INSTRUMENTS FILED

MAY 12 AM 8:29

JUDGE OF INQUEST

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