

## american title insurance company

BIRMINGHAM, ALABAMA

| This instrument was prepared by  |  |  |   |
|--|--|--|---|
| (Name) Summey B. Higgins, Jr.  | ,  |  | ******  |
| (Address) 300 Cahaba Park South, Sui   |  | Alabama 35243  | ······  |
| WARRANTY DEED- AMERICAN TITLE INS. C   |  | 10,0000  |   |
| STATE OF ALABAMA KNOW A  |  | ENTS:  |   |
|  |  | ·  | iderations.                                     |
| That in consideration of Ten & no/100 doll   | BERUTATOFANTAMAARA   | S.A., SHAW . SHAWAR TO THE RESERVE AND ADDRESS OF THE PARTY OF THE PAR |   |
| to the undersigned granter (whether one or more),  | in hand paid by the grante   | e herein, the receipt whereof is ac  | knowledg <b>e</b> d, I                          |
| Douglas L. Acton   |  |  |   |
| (herein referred to as grantor, whether one or mo  | ré), grant, bargain, sell and  | convey unto  | •   |
| Active Investments   |  | lt-to eltusted in  |   |
| (herein referred to as grantee, whether one or ma  | ore), the following described Shelby County, Alabai  | ma, to-wit:  |   |
|  |  |  |   |
| Lot 2, Pelham Industrial Court<br>Probate Office of Shelby County  | as recorded in Map<br>, Alabama, situated  | Book 8, Page 23 in the<br>in Shelby County, Alabam   | a.  |
| Mineral and mining rights excep  | eted.  |  |   |
| Subject to taxes for 1986.   |  |  |   |
| Subject to restrictions, build with Alabama Power Company of   | ing lines, easements   | , and agreements with  |   |
| 27   |  |  |   |
| STATE OF ALA. SHELBY CO. 1. Deed   | Tax \$ 1000<br>Tax stores  |  |   |
| I CERTIFY THIS 2. Mtg. 1   | 8X 250   |  |   |
|  |  |  |   |
|  | ring Fee   |  |   |
| JUDGE OF PROBATE   | ,  |  |   |
| TO HAVE AND TO HOLD to the said grantee,   | his, her or their heirs and a  | ssigns forever.<br>and administrators covenant with the (  | said GRANTEES,                                  |
| And I count do for myself <b>XOLH KOLHES</b> and for their heirs and assigns, that I am <b>XNEX MS</b> lawfunders otherwise noted above; that I count have a heirs, executors and administrators shall warra against the lawful claims of all persons. | ulty seized in ree simple of seingle of sein | y the same as aforesaid; that I xxxx the said GRANTEES, their heirs and  | will and my <b>xour</b> k<br>d assigns forever. |
| IN WITNESS WHEREOF, I have be day of   | ereunto set  | Nandstat and seartas, comment  |   |
| day of   | ^  | 111  | ~ <del>~~</del>                                 |
| B. HIGG/   | $\Lambda$  | 1. l. 2/1/1  | (51)  |
| STARY  | (Seal)   |  | x(5est)   |
| S  | (Seal)   |  | (Seal)  |
| PUBL S   |  |  | (Seal)  |
| ISTATE   | (Seat)   |  |   |
| STATE OF ALABAMA Shelby COUNTY   |  | il Acknowledgment  |   |
| Summey B. Higgins, Jr. hereby certify that   | as I Aston   | a Notary Public in and for said Cou  | inty, in said State                             |
|  | AL ANDRONING CANUSUATES AL   | Ma was the transfer of the to the  | WINDHAM TOTAL                                   |
| on this day, that, being informed of the conte   | nts of the conveyance  | De. nas executed of  | ie samo romania.                                |
| on the day the same bears date.  Given under my hand and official seal this  |  | April // (   | A. D., 19.86                                    |
| P.O. Box > 485   |  | semented to the  | tary Public.                                    |
| M. 11. 1. 1201.1   | B.   | V Commercian Francisc Francisc 1 31 3000   | -   |