## WARRANTY DEED

STATE OF ALABAMA	) :	KNOW	ALL	MEN	вч	THESE	PRESENTS,	
COUNTY OF SHELBY	)						240,130	-

That in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, to the undersigned grantor, Thompson Realty Company, Inc., a corporation, (herein referred to as (GRANTOR), in hand paid by <a href="https://www.w.c.">wrs. w.c.</a> (Ann w.) Stegall (herein referred to as GRANTEE), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 51 according to the map of Shoal Creek Subdivision, as recorded in Map Book 6, Page 150, in the Probate Office of Shelby County, Alabama, together with and also subject to (1) all rights, privileges, duties and obligations as set out in the Declaration of Covenants. Conditions and Restrictions pertaining to said Shoal Creek Subdivision, filed for record by grantor and the Articles of Incorporation and Bylaws of Shoal Creek Association, Inc., as recorded in Real Volume 19, Page 861, in the Probate Office of Shelby County, Alabama; (2) ad valorem taxes for the current year; (3) mineral and mining rights and owned by persons other than the GRANTOR; and (4) easements and restrictions set forth on the map of Shoal Creek Subdivision referred to hereinabove.

TO HAVE AND TO HOLD, To the said GRANTEE, his (her) heirs and assigns forever.

assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except those noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall warrant and defend the same to the said GRANTEE, his (her) heirs, executors and assigns forever, against the lawful claims of all persons.

3. C. Stegall Ing. 35,004



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IN WITNESS WHEREOF, the said GRANTOR has caused						
this conveyance to be executed in its name and its corporate						
seal to be hereunto affixed and attested by its duly authorized .						
officers this the <u>30th</u> day of <u>August</u> 1984						
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ATTEST:						
Aldred						
Lucille R. Thompson By: - will hompson_						
Lucille R. Thompson, Secretary Hall W. Thompson, President						
STATE OF ALABAMA )						
COUNTY OF SHELBY )						
, a Notary Public						
L. Candace D. Meadons						
in and for said County in said State, hereby certify that Hall						
W. Thompson whose name as President of Thompson Realty Company,						
Inc., a corporation, is signed to the foregoing coveyance, and						
who is known to me, acknowledged before me on this day that,						
being informed of the contents of the conveyance, he, as such						
officer and with full authority, executed the same voluntarily						
for and as the act of said corporation.						
-						
Given under my hand and official seal, this the						
30th day of August , 1984						
W. CAN 1 A 31 N/2 W						
marce Sandian						
Notary Public						
1. Deed Tax \$24050						
AUFN MILLE.						
J. Recording Fee						
1986 HAY -9 M 9 03 TOTAL 2 16.50						
JUCQI OF PROBATE						
Jugai Ji Thomas						