CORPORATE CANCELLATION AND RELEASE

| i | STATE OF A COUNTY O | ALABAMA, FCHI | ILTON | | | | | |
|--------------|---|--|---------------------------------------|---------------------------------|--|-------------------|--------------|--|
| | The deb | The debt secured by REALESTATE | | | recorded in Book 041, Page 148 | | | |
| | of the Reco | rds in the office o | of the Judge of Pr | obate of | SHELBY | County, Alaba | ma, from | |
| | | PETER 1 | L. BOUTILIER A | ND WIFE, CASS | IE BOUTTLIER | | | |
| | to TRANSAMERICA FINANCIAL SERVICES, INC. (formerly PACIFIC FINANCE LOANS OF ALA- | | | | | | | |
| | BAMA, INC.); having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled. | | | | | | | |
| | | | | | | INC. (formerly PA | | |
| | NANCE LOANS OF ALABAMA, INC.), a corporation, has caused its name to be signed this7th | | | | | | | |
| | day of | MXY | · · · · · · · · · · · · · · · · · · · | , 19 | <u>6</u> | | | |
| s/ | , | STATE OF ALA. SHE I CERTIFY T NSTRUMENT WA | LBY CO. HIS S FILED | TRANSAMERICA formerly PACIFI | A FINANCIAL S C FINANCE LO (Corporato Na | ANS OF ALABAMA | A, INC.) | |
| / t | 6c. 250 | 1986 HAY -9 A JUDGE OF PRO | H 9: 31 | A Corporation By JOE E. SEAL | E III M | NAGER | | |
| | STATE OF ALABAMA, COUNTY OF CHILTON | | | | | | | |
| | I,, a Notary Public, in and for said County and State, | | | | | | | |
| | do hereby certify that | | | | | | | |
| 071 PAGE 313 | whose name | e as | MANAGE | of the TR | ansamerica i | INANCIAL SERV | ICES, INC. | |
| | (formerly PACIFIC FINANCE LOANS OF ALABAMA, INC.), a Corporation, is signed to the foregoing re- | | | | | | | |
| | lease and cancellation, and who is known to me, acknowledged before me on this day, that being informed | | | | | | | |
| | of the contents of said instrument,as such officer and with full authority, executed the same | | | | | | | |
| BOOK | voluntarily for and as the act of said corporation, on the day the same bears date. | | | | | | | |
| Ø | Given y | index my hand an | nd seal this | 7th day | of MAY | onth - | 1986 Year | |
| | May Comy | pres 2 22.8 | 1 | Slexda | Q. Fr | ewell_ | | |
| | | S S S | | / CUTT TOT | 0 | • | ALABAM | |
| | 14.7.79 | ALAB HILLIAM NO | OTARY PUBLIC, | CHILTON | | COUNTY_ | Winner. | |
| | 15-019 PF (≦ | Tremania. | P.O. BOX 1380 CLANTON, ALABA | AMA 3504 | | | | |