	•	,	· •
This instrument was prepared by	282	,	Sel-un hotte ce 40"
1			Chiller Jr
(Name) Thomas L. Foster Attorney		401 C	none Plantonia Pky
(Address) 1201 North 19th Street, Bir		U =	Aug 124 35244
Corporation Form Warranty Deed - LAND	TITLE COMPANY OF ALAI	BAMA, Birmingham, Alabama	
STATE OF ALABAMA) KNOV	V ALL MEN BY THE	SE PRESENTS,
COUNTY OF Jefferson	;		
That in consideration of Hundred Thousa	nd Seven Hundred Fi	Ifty Five and NO/10	0 (100,755. DOLLAR S
to the undersigned grantor, Harbar Homes	, inc.		a corporatio
(herein referred to as GRANTOR) in hand the said GRANTOR does by these presents	paid by the grantee h	erein, the receipt of whad convey unto	nich is hereby acknowledge
herbert C. Miller, Jr. , an (herein referred to as GRANTEE, whether Shelby Count	one or more), the follow		te, situated in
Lot 1, according to the Surve	y, Alabama, to-wit: v of Chase Plantati		recorded
In Map Book 9, page 156, In t	he Probate Office o	of Shelby County, A	labama.
Subject to ad valorem taxes f	or the current tax	year.	
Also subject to easements and	restrictions of re	scord.	
\$60,000.00 of the purchase pr closed simultaneously herewit		was pald from mortg	age Ioan
∞		•	· i
1. Dec	ed Tax \$41.00	;	•
器 STATE OF ALA. SHELBY CO. 2. Mt	e Tax	•	
I CERTIFY THIS 3. Re	cording Fee 250 dexing Fee 100		
inge tiky og kullte Of.	TAL 4450		
France W Shawlen 2	•		
TO HAVE AND TO HOLD, To the se	id GRANTEE, his, her	or their heirs and assig	ns forever.
And said GRANTOR does for itself, their heirs and assigns, that it is lawfully brances, that it has a good right to sell an assigns shall, warrant and defend the sam forever, against the lawful claims of all perse	seized in fee simple of d convey the same as le to the said GRANTI ons.	said premises, that the aforesaid, and that it is EE, his, her or their h	will, and its successors and eirs, executors and assigns
IN WITNESS WHEREOF, the said (authorized to execute this conveyance, here	GRANTOR by its to set its signature and	Denn Barron seal.	President, who is
this the 30111 day of April	<u> </u>	8 ¹⁹	
ATTEST:		Selwy S	244771)
Se	cretary By	- James James	VICE President
STATE OF)		
COUNTY OF Jefferson	, ,	Notary Public in and fo	or said County, in said State,
I, the undersigned		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
hereby certify that Danned	٠٢٥س		
whose name as President of to the foregoing conveyance, and who is l of the contents of the conveyance, he, as	Harbar Homes, Inc known to me, acknowle such officer and with	edged before me on thi	is day that being informed ad the same countries of
and as the act of said corporation.		1	
Given under my hand and official sea	l, this the	day of	8 19

Notary Public

FORM-22