

611

LOAN NUMBER: 341

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

COUNTY OF SHELBY )

For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and assign unto \_\_\_\_\_

Citizens & Southern Commercial Corporation

that certain mortgage executed by Richard L. Pickering and wife,

Sandra L. Pickering bearing date of the 29th day of April,

1986, and recorded in Mortgage REAL BOOK 071 Page 79, of the mortgage

records in the Office of the Judge of Probate of Shelby County,

Alabama, together with the debt thereby secured and the property therein

described.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 29th day of April, 1986.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY -8 PM 1:11

LIBERTY MORTGAGE CORPORATION

By: Mitchell W. Alverson  
Mitchell W. Alverson, Its President

STATE OF ALABAMA

COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, in his capacity as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 29th day of April, 1986.

My Commission Expires: 6/24/88

Francis A. Slovinsky  
Notary Public

This instrument was prepared by: Fran Slovinsky, employee of  
Liberty Mortgage Corporation, 500 Century Park South, Suite 100  
Birmingham, Alabama 35226.

William H. Hallbrook

