562

CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF <u>Alabama</u> COUNTY OF <u>Shelby</u> | |
|--|--|
| The debt secured by of | |
| IN WITNESS WHEREOF, | First Southern Federal Savings & Loan Association , a corporation, has caused its name to be |
| signed and its corporate April , 19 86 . | seal to be impressed this <u>29th</u> day of |
| | First Southern Federal Savings & Loan |
| | Wice President |
| (CORPORATESSAL) | BY: Delle Rule (Seal) |
| | Assistant Secretary |
| | STATE OF ALA. SHELBY CO. RECORDING FEES |
| , <u>2</u> | TATE OF ALA. SHELBY CO. I CERTIFY THIS STRUMENT WAS FILED Recording Fee \$ 250 |
| رب ، اور ا | 86 MAY -8 AM 10: 28 Index Fee |
| STATE OF ALABAMA COUNTY OF HOUSTON | JUBGI OF FROBATE |
| I, the undersigned | , a Notary Public, in and for said County and that <u>Kathryn Goodson</u> whose name a |
| Vice President a | nd <u>Beverly Davis</u> Whose Thame - |
| to the foregoing release and ca | ncellation, and who is known to me, acknowledged before an acknowledged before a second of the contents of said instrument, they as such, executed the same voluntarily for and as the act of said instrument. |
| corporation, on the day the same | e pears date. |
| Given under my hand and | seal this <u>29th</u> day of <u>April</u> , 19 <u>86</u> . |
| | Connie G. Broke NOTARY PUBLIC |
| Loan Number <u>09-54-65224</u> Name of Present Owner: | My Commission Expires 10/10/88 |
| J. M. English | |
| This instrument was prepared b | ov: |

This instrument was prepared by:
Becky Bryan
First Southern Federal Savings & Loan
Post Office Box 7006
Dothan, Alabama 36302