## CANCELLATION AND RELEASE OF MORTGAGE

| STATE OF <u>Alabama</u><br>COUNTY OF <u>Shelby</u>   |  |   |
|--|--|---|
| The debt secured by  369 , Page 195 of the Shelby County, A  United Federal Savings & Lo released, satisfied, discharged and   | ne Records in the Office Alabama, from James E. an ; having been paid in formation of the cancelled.   |   |
| IN WITNESS WHEREOF, by merger signed and its corporate se  | First Southern F., a corporation,  | ederal Savings and Loan has caused its name to be this28thday of  |
| April 19 86  (CORPORATE SEAL)  | BY: Assistant  | elys museal)  |
| 070rae 991   |  |   |
| ESTATE OF ALABAMA COUNTY OF HOUSTON  | •  |   |
| State, do hereby certify  Vice-President and  Asst Secretary of Fi to the foregoing release and can me on this day, that being info officers and with full authority, corporation, on the day the same | that Kathryn Good<br>Beverly Davis<br>irst Southern Federal S<br>cellation, and who is know<br>ormed of the contents of<br>executed the same volunts | whose traile and savings and Loan, is signed in to me, acknowledged before said instrument, they as such arily for and as the act of said |
| Given under my hand <b>an</b> d se   | al this  | April 19 86.  |
| Loan Number <u>09-54-06256</u> Name of Present Owner: <u>Wynn, W.J.</u>  | My Commission Expires  | 10-18-87  |
| This instrument was prepared by Linda Abugel First Southern Federal Savings & Post Office Box 7006 Dothan, Alabama 36302   | Loan STATE OF ALA, SHELDY CO.  I CERTIFY THIS  INSTRUMENT WAS FILED  1986 MAY -8 AM 10: 28   | RECORDING FEES Recording Fee \$250 Index Fee  |
|  | JUDGE OF PROBATE   |   |