

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Corp Real Estate Dept.

(ADDRESS) Central Bank of The South
✓ P.O. Box 10566, MC 01-225
Birmingham, Alabama 35296

STATE OF ALABAMA

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by H. Walker & Associates, Inc.
on May 13, 1985.

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 027, Page No. 09

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

Lot 8, according to the survey of Royal Oaks, Fourth Sector as recorded in Map Book 9, Page 146 in the Probate Office of Shelby County, Alabama.

BOOK 071 PAGE 36

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

'966 MAY -8 AM 11: 38

James M. Anderson, Jr.
JUDGE OF PROBATE

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 5th day of May, 1986.

Central Bank of The South
By [Signature]
Its: Corp. Real Estate Officer

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb _____ whose name as _____ Corp. Real Estate Officer _____ of
Central Bank of _____ the South _____, a corporation, is signed to the foregoing instrument, and who is
known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 5th day of May, 1986

May _____ 1965
Frances D. Seale
 Notary Public
 MY COMMISSION EXPIRES MAY _____ 1965