CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF <u>Shelby</u>		
The debt secured by Mortgage		recorded
in Mortgage (011) &(014) Book, Pages		ds of the Judge
	County, Alabama, from	
Elvera Orr	to First So	outhern Federal
Savings & LoanAssociation	having been paid in	full, said lien is
hereby fully released, satisfied, discha	rged and cancelled.	•
IN WITNESS WHEREOF,		,
a corporation, has caused its name to		
impressed this 25th day of Marc		•
3	Union Bank & Trust Co	mpany
23 25 25	(Corporate Nac	ne)
OPA P	A Corporation	•
CORPORATE SEAL)	By Arrah LA	nich (Seal)
	lis Vice President	 `
STATE OF Alabama COUNTY OF Montgomery		
Barbara Gray	, a Notary Pu	ablic, in and for
said County and State, do hereby ce	crtify thatsarah_I_sm	<u>ith</u>
whose	name as <u>Vice President</u>	L
of the Union Bank & Trust Co.	, a	Corporation, is
signed to the foregoing release and	cancellation, and who	is known to me,
acknowledged before me on this day,	that being informed of	the contents of
said instrument, <u>she</u> as such o	fficer and with full aut	hority, executed
the same voluntarity for and as the	act o(said corporation,	on the day the
same bears date.	. •	
Given under my hand and seal th	his <u>25th</u> day of Ma	<u>rob</u>
NOTARY	Sarbara De	ay.
NOTARY PUBLIC, state o	f Alabama COUNTY_	Montgomery
Loan No. 09-54-64056	•	nission Expires 4/19/87
Name of Present Owner J. N. Orr	STATE OF ALA. SHELBY CO.	
First Southern Federal Savings and Loan Association of Mobile	I CERTIFY THIS 'NSTRUMENT WAS FILED	RECORDING FEES Recording Fee \$ 500
P.O. Box 7006	1986 MAY -8 AM 10: 28	Index Fee
Dolhan, Alabama 38302	^	TOTAL \$ 350
This instrument was prepared by: Becky Bryan	JUDGE OF PROBATE	#