

(ADDRESS) P. O. BOX 10566, MC 01 - 225  
BIRMINGHAM, ALABAMA 35296

**STATE OF ALABAMA**

### PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Jefferson

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,

does hereby release from the lien of that certain mortgage executed by \_\_\_\_\_

Crestwood Homes, Inc. on June 20, 1985

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in \_\_\_\_\_, Book No. 031, Page No. 468

(and assigned to \_\_\_\_\_ in \_\_\_\_\_ Book No. \_\_\_\_\_)

Page No. \_\_\_\_\_ ), the following described property and none other:

Lot 49, according to the survey of Chanda Terrace, 2nd Sector, as recorded in Map Book 9, Page 101, in the Probate Office of Shelby County, Alabama.

BOOK 071 PAGE 39

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

'986 MAY -8 AM 11: 38

Thomas A. Lawrence, Jr.  
JUDGE OF PROBATE

**Said mortgage shall continue in full force and effect with respect to the other property covered thereby.**

In Witness Whereof, Central Bank of \_\_\_\_\_ the South \_\_\_\_\_, a corporation, has caused these presents to be executed this 6th day of May, 1986.

Central Bank of the South

By

Its: Corp. Real Estate Officer

**STATE OF ALABAMA**

COUNTY OF Jefferson

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Phillip R. Webb \_\_\_\_\_ whose name as \_\_\_\_\_ Corp. Real Estate Officer \_\_\_\_\_ of \_\_\_\_\_

Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is

known to me, acknowledged before me on this day that, being informed of the contents of the instrument, \_\_\_\_\_, he

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 6th day of May

**Notary Public**

**MY COMMISSION**