

CORPORATE CANCELLATION  
AND

461 RELEASE

# 65639-7 '86

STATE OF ALABAMA,  
COUNTY OF MONTGOMERY. SHELBY

The debt secured by \_\_\_\_\_ Mortgage \_\_\_\_\_ recorded in \_\_\_\_\_ Mortgage \_\_\_\_\_ Book  
430, Page 977 of the Records in the office of the Judge of Probate of <sup>Shelby</sup> ~~Montgomery~~ County, Ala-  
bama, from \_\_\_\_\_ Harold N. Brown and Melanie H. Brown  
(Mortgagor)  
to \_\_\_\_\_ Real Estate Financing, Inc. \*\*  
(Mortgagee)

having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, FIRST ALABAMA BANK  
\_\_\_\_\_, Montgomery, Alabama

a corporation, has caused its name to be signed and its corporate seal to be impressed this 23rd  
day of April, 1986

\*\* Which was assigned to Greater Birmingham  
Association of Home Builders, Inc. on  
9/14/83 in Book 52, on Page 599.

FIRST ALABAMA BANK, *Trustee*  
Montgomery, Alabama  
(Corporate Name)

A Corporation



This instrument was prepared by  
Eloise Chandler By \_\_\_\_\_  
as an employee of  
REAL ESTATE FINANCING, INC.  
605 S. Perry Street  
Montgomery, Alabama 36101

Walter L. Darby, Jr. (Seal)  
Its Vice President Trust Comptroller  
and Corporate Trust Officer

STATE OF ALABAMA,  
COUNTY OF MONTGOMERY

Patsy T. Slaton

I, \_\_\_\_\_, a Notary Public, in and for said County and State,

do hereby certify that WALTER L. DARBY, JR.  
Vice President Trust Comptroller  
whose name as and Corporate Trust Officer of the FIRST ALABAMA BANK  
Montgomery, Alabama

a Corporation, is signed to the foregoing release and cancellation, and who is known to me, acknowledged  
before me on this day, that being informed of the contents of said instrument, he as such officer and  
with full authority, executed the same voluntarily for and as the act of said corporation, on the day the

same bears date.

Given under my hand and seal this 23 day of April, 1986  
Month Year

STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY -7 AM 10:52

My Commission Expires 8/30/89.

NOTARY PUBLIC, Montgomery COUNTY Alabama

ref 25/80  
PROBATE & \_\_\_\_\_  
Montgomery Co. Alabama

BOOK 070 PAGE 798