

STATE OF ALABAMA)
Shelby COUNTY)

519

PARTIAL RELEASE OF MORTGAGE

In consideration of NONE Dollars and accrued interest to date, paid to the undersigned SouthTrust Bank

of Alabama, N.A., the undersigned does hereby release the hereinafter described property from the lien of the mortgage executed by James Henry Hill, Jr. and Mary Frances Hill, and recorded in Real Volume 057, Page 984, in the Probate Office of Shelby County, Alabama. Said property is described as follows, to-wit:

Also a 20 foot easement for EGRESS and INGRESS whose center line is described as follows: Commence at the NW Corner of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 1, Township 21 South, Range 3 West; thence run S 25 deg. 45' E along the Easterly R/W of a Power Transmission line for 458.9 feet; thence 120 deg 10' Left run 11.57 feet to the Point of Beginning; thence 120 deg. 10' Right run Southerly parallel with said R/W for 204 feet More or Less to the NW R/W of Alabaster-Simmsville Road and the Point of Ending.

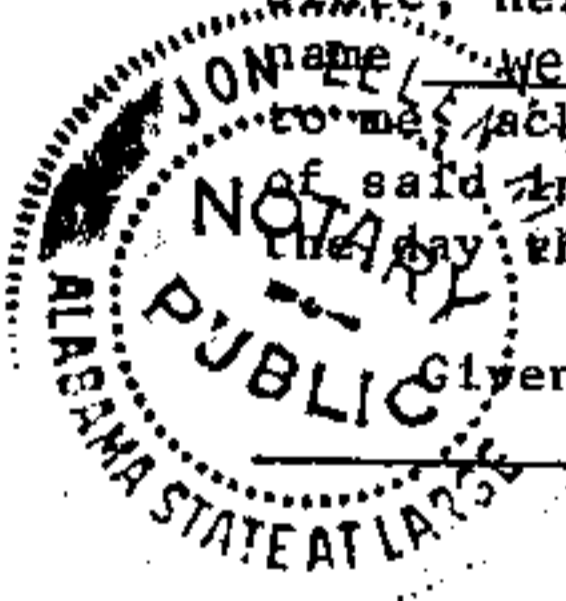
But, it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

Witness my hand and seal this 7th day of May, 19 86.

SouthTrust Bank of Alabama, N.A.
BY [Signature] - Loan Officer

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that James Henry Hill, Jr. & Mary Frances Hill whose name was signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they were executed the same voluntarily on the 7th day the same bears date.



Given under my hand and official seal this 7th day of May, 19 86.

[Signature]
Notary Public

My Commission Expires Nov. 18, 1988

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that _____ whose name as President of _____, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this _____ day of _____, 19 _____

RECORDING FEES

Recording Fee \$ 250
Index Fee 100
TOTAL \$ 350

[Signature]

STATE OF ALA. SHELBY CO. Notary Public
I CERTIFY THIS INSTRUMENT WAS FILED

1986 MAY -7 PM 3:17

[Signature]
JUDGE OF PROBATE

BOOK 070 PAGE 908