MORTGAGE RELEASE AND POWER OF ATTORNEY

THE STATE OF ALABAMA
TALLADEGA COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain mortga	ge
executed by Leone Letta Elliott, an urmarried person	
in favor of the First National Bank in Sy	la-
cauga, Sylacauga, Alabama, dated 22 day of October	_
19 78 and recorded in the Office of the Judge of Probate ofShelby	—
County, Alabama, in Mortgage Record, page, page, page	has
been paid in full, the receipt of which is hereby acknowledged, and the First Natio	nal
Bank in Sylacauga does by these presents constitute, appoint and confirm	
<u>Judge of Probate</u> its true and lawful attorney, in fact, in its na	
and stead, and on its behalf, to enter a complete discharge and satisfaction of said mo	
gage on the margin of said record and it does hereby ratify and confirm the acts of its s	aid
attorney in the premises, as fully as if done by its own proper officers.	
•	
In witness whereof, the said The First National Bank in Sylacauga, acting by	and
through Lorene McMahan its Asst. Vice President its duly authority	ized
officer, has, hereunto caused its name and corporate seal to be hereto affixed, this	
25 _5 _ day of _May 19 86	
THE FIRST NATIONAL BANK IN SYLACAU	GA
\mathcal{L} \mathcal{L}	
By Alexander Contraction	
lts <u>Assistant Vice President</u>	
STATE OF ALABAMA, TALLADEGA COUNTY	
Sheila E. Nicholson, a Notary Public in and for said County	y, in
said State, hereby certify that Lorene McMahan whose name	ie as
Assistant Vice President of the First National Bank in Sylacauga is sign	gned
to the foregoing Power of Attorney, and who is known to me, acknowledged before me	
this day, that being informed of the contents of the Power of Attorney, he, as such of	
and with full authority executed the same voluntarily on the day the same bears	
for and as the act of the said The First National Bank in Sylacauga.	
Given under my hand and official seal this the 5th da	ay of
May 19 8	6
Mail. E. Lichald	Un
Notary P	ublic
STATE OF ALA. SHELBY CO. I CERTIFY THIS 1. Deed Tax \$	
INSTRUMENT WAS FILED 2 Mile Tax	
1986 MAY -7 AM 9: 35 3. Recording Fee 250 4. Indexing Fee 250	
UBLICATION 4. Indexing Fee 350	
ning of bonests	
STATE DODGE OF PRODUCE	