

This instrument was prepared by

3/5

Send Tax Notice To: Oak Ridge Partnership

(Name)

name

(Address)

address

WARRANTY DEED-

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Thirty-six thousand and no/100 ----- (\$ 36,000.00)

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Maryon Allen, as Receiver pursuant to that certain order approving sale in Civil Action Number CV 82-043.

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Oak Ridge Partnership

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

See legal description on attached exhibit "A".

Subject to taxes for 1986.

Subject to right of way to Alabama Power Company recorded in Vol. 101, page 540, and Vol. 186, page 185, in the Probate Office of Shelby County, Alabama.

The grantor does not warrant title to coal, oil, gas and other mineral interests in, to or under the land herein conveyed.

BOOK 070 PAGE 519

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~do~~ do for myself (~~coowner~~) and for my (~~heirs~~) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (~~owner~~) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (~~do~~) have a good right to sell and convey the same as aforesaid; that I ~~will~~ will and my ~~heirs~~ heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 1st day of May, 1986.

(Seal)

(Seal)

(Seal)

Mary Allen, Receiver
Maryon Allen, receiver

(Seal)

(Seal)

STATE OF ALABAMA

JEFFERSON

COUNTY

Larry L. Halcomb

General Acknowledgment

I, _____, a Notary Public in and for said County, in said State, hereby certify that Maryon Allen, receiver whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 1st day of May

May

Larry L. Halcomb

* in her capacity as receiver pursuant to that certain order approving sale in Civil Action Number CV 82-043.

Larry Halcomb

My Commission Expires January 23, 1990

Exhibit "A"

Parcel III:

All that part of the SE $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 West, lying south of Alabama Highway #119 and east of Parkside Drive and east of Parkside subdivision as recorded in Map Book 7, page 136 in the Office of the Judge of Probate of Shelby County, Alabama, described more particularly as follows:

Commence at the southeast corner of said Section 22, thence run north along the east section line 49.15 feet to the point of beginning; thence continue last course a distance of 1281.63 feet to the southeast corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 22, thence continue north along the east section line a distance of 14 feet, more or less to the southeasterly right of way of Alabama Highway #119, thence run southwesterly along said right of way and southerly along the east right of way of Parkside Drive a distance of 995 feet, more or less to the point of a curve to the right on Parkside Drive, having a radius of 174.66 feet and a delta angle of 59 degrees 16 minutes 24 seconds thence run along the arc of said curve 180.69 feet to the northeast corner of Lot 26 of Parkside, thence run southeasterly along the northeast line of said lot a distance of 176.96 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY -6 AM 9:43

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 36.00
2. Mtg. Tax
3. Recording Fee 5.00
4. Indexing Fee 1.00

TOTAL 42.00

BOOK 070 PAGE 520