

RETURN TO:
MOLTON, ALLEN & WILLIAMS, LTD.
P. O. BOX 10025
BIRMINGHAM, AL 35202-0025

Mtr: W.B. Liles

FNMA No: 1010075489

FHA/VA No: 315072

MAW No: 3/26/86

STATE OF ALABAMA
COUNTY OF Shelby

): ss.

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

That certain mortgage executed by Walter B. Liles and wife, Donna S. Liles to MOLTON, ALLEN & WILLIAMS, INC. in the amount of \$33,200.00 dated the 16th day of March, 1979 and filed for record on the 19th day of March, 1979, in Volume 389, Page 559. Said mortgage assigned to Federal National Mortgage Association by assignment dated the 24th day of April, 1979 and filed for record on the 26th day of April, 1979 in Volume 30, Page 516 in said county.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by MOLTON, ALLEN & WILLIAMS, INC., its duly authorized Attorney-in-Fact, whose appointment is recorded in Shelby County, Book 49, page 425, and its corporate seal affixed this the 8th day of April, 1986.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: Molton, Allen & Williams, Inc.
Its Attorney-in-Fact

BY: *Christine H. Lambert*
Sr. Vice President
Christine H. Lambert

(Corporate Seal)

STATE OF ALABAMA)
JEFFERSON COUNTY) ss.

I, The undersigned authority, a Notary Public in and for said County in said State, hereby certify that Christine H. Lambert, whose name as Senior Vice President of MOLTON, ALLEN & WILLIAMS, INC., Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this 8th day of April, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY -6 PM 12:32

JUDGE OF PROBATE

RECORDING FEES

Recording Fee	\$ 250
Index Fee	200
TOTAL	\$ 450

Notary Public, Alabama at Large

My Commission Expires:

(SEAL)

MY COMMISSION EXPIRES JULY 29, 1986

THIS INSTRUMENT PREPARED BY:
Elizabeth Johnson

Molton, Allen & Williams, Inc.
Attorney-in-Fact for Federal National
Mortgage Association
P. O. Box 10025, Birmingham, AL 35202-0025