

The State of Alabama, }  
SHELBY County }

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Ten Dollars (\$10.00)

DOLLARS

to Emma Jo D. Todd, a married woman & Dorothy D. Mahan & husband, John W. Mahan, Jr., in hand paid

by Oak Ridge Partnership the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said

Oak Ridge Partnership all our

right, title, interest, and claim in or to the following described real estate, to wit:

See attached Exhibit "A".

The subject property does not constitute the homestead of the grantors nor their spouses.

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situated in Shelby County, Alabama.

TO HAVE AND TO HOLD to the said Oak Ridge Partnership, its successors

hereby and assigns forever.

Given under our hands and seals this 1st day of May AD. 1986

Executed and delivered in the presence of

Emma Jo D. Todd (SEAL)  
EMMA JO D. TODD

Dorothy D. Mahan (SEAL)  
DOROTHY D. MAHAN

John W. Mahan, Jr. (SEAL)  
JOHN W. MAHAN, JR.

Larry Halcomb

The State of Alabama }  
JEFFERSON County }

I, Larry L. Halcomb, a Notary Public

in and for said County, in said State, hereby certify that Emma Jo D. Todd, a married woman  
and Dorothy D. Mahan and husband, John W. Mahan, Jr.

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged  
before me on this day that, being informed of the contents of the conveyance, they executed  
the same voluntarily on the day the same bears date.

Given under my hand, this 1st day of May 19 86

Larry L. Halcomb



The State of Alabama }  
County }

My Commission Expires January 23, 1990

I, \_\_\_\_\_, a \_\_\_\_\_

in and for said State and County aforesaid, hereby certify that \_\_\_\_\_

subscribing witness to the foregoing conveyance, known to me, appeared before me this day, and being sworn,

stated that \_\_\_\_\_

the grantor voluntarily executed the same in his presence and in the presence of the other subscribing  
witness, on the day the same bears date; that he attested the same in the presence of the grantor, and of  
the other witness, and that such other witness subscribed his name as a witness in his presence.

Given under my hand, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_

ATTORNEY AT LAW  
3812 OLD MONTGOMERY HIGHWAY  
HOMEWOOD, ALABAMA 36208

TO

QUIT CLAIM DEED

THE STATE OF ALABAMA }  
COUNTY }

I, \_\_\_\_\_  
Judge of the Probate Court of said County, hereby  
certify that the within conveyance was filed for  
registration in this office on the \_\_\_\_\_  
day of \_\_\_\_\_, 19\_\_\_\_\_,  
and was recorded in Vol. \_\_\_\_\_ Record of  
Deeds, Pages \_\_\_\_\_  
on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_\_  
Judge of Probate.  
Record Fee, \$ \_\_\_\_\_



Exhibit "A"

Parcel IV:

Description of a parcel of land situated in the southwest quarter of Section 23, Township 19 South, Range 2 West, and the southeast quarter of Section 22, Township 19 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows:

Begin at the southwest corner of said Section 23 run thence in an easterly direction along the south line of said section for a distance of 1325.55 feet; thence turn an angle to the left of 93°-05' and run in a northerly direction for a distance of 1078.75 feet to an iron pin set 0.4 feet west of a fence corner; thence turn an angle to the right of 0°-16'-17" and run in a northerly direction along said fence for a distance of 1053.88 feet to a point on the southeast line of Alabama Highway 119; thence turn an angle to the left and run in a southwesterly direction along said southeast right-of-way line for a distance of 1516.41 feet more or less to the east right-of-way line of Parkside Drive, a dedicated public street shown as a part of a subdivision called Parkside as recorded in Map Book 7, Page 136, in the Office of the Judge of Probate, Shelby County, Alabama; thence turn an angle to the left and run in a southerly direction along said east right-of-way line of said Parkside Drive for a distance of 991.78 feet to the beginning of a curve to the right in said right-of-way, said curve having a central angle of 59°-16'-24" and a radius of 174.66 feet and being concave to the northwest; thence run in a southerly to southwesterly direction along the arc of said curve for a distance of 180.69 feet to the northeast corner of Lot 26 of said Parkside subdivision; thence turn an angle to the left of 60°-21'-48" and run along the northeast line of said Lot 26 in a southeasterly direction for a distance of 176.96 feet; thence turn an angle to the right of 30°-43'-36" and run in a southerly direction along the east line of said lot for a distance of 49.13 feet to the point of beginning.

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STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY -6 AM 9:57

*Thomas A. Snowden, Jr.*  
JUDGE OF PROBATE

|                  |               |
|------------------|---------------|
| 1. Deed Tax      | \$ <u>50</u>  |
| 2. Mtg. Tax      | <u>      </u> |
| 3. Recording Fee | <u>750</u>    |
| 4. Indexing Fee  | <u>200</u>    |
| TOTAL            | <u>1,000</u>  |