This instrument was prepared by	P.O. BOX 1374
(Name) Jane M. Martin , Asst. V. P. Loan Adm.	COLUMBIANA, AL 3
(Address) Shelby State Bank, P. O. Box 633, Helena, Al. 35080	
Form 1-1-22 Rev. 1-66 MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama	
STATE OF ALABAMA COUNTY Shelby KNOW ALL MEN BY THESE PRESENTS: That	Whereas,
Jeff D. Falkner and wife, Janice Mo	Cormick Falkner
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(hereinafter called "Mortgagors", whether one or more) are justly indebted, to Shelby S Banking Corporation	tate Bank, an Alabama

(hereinafter called "Mortgagee", whether one or more), in the sum of -----Thirty-two Thousand and no/100------Dollars (\$ 32,000.00), evidenced by their note of even date

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And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors, Jeff D. Falkner and wife, Janice McCormick Falkner

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in

Shelby

County, State of Alabama, to-wit-

The South 150 feet of the North 340 feet of the following described property: A 210 ft strip of uniform width lying 60 ft. West and parallel to the East boundary of the NW 1/4 of the SW 1/4 which lies South of Shelby County Road No. 28 in Section 36, Township 21 South, Range 1 East.

Situated in Shelby-County, Alabama.

This is a first mortgage

SHELBY STATE BANK P. O. Box 216 PELHAM, ALABAMA 35124

To Have And To Hold the above granted property unto the said Mortgages, Mortgages's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgages or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgages, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure... of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

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	Jeff D.	Falkner a	and wife,	Janice	McCorn	nick Fa	lkner 🚆
STATE OF ALA, SHELBY CO. STATE OF ALA, SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED 1986 HAY -6 AM 8: 57	nd seal, sthis	X X	McCormic	nnuel k Falk		, 19	86 (SEAL) (SEAL)
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Shelby Count	ry }		· .		le ·	• "	
whose names areigned to the foregoing converted that being informed of the contents of the conference	veyance, and the		·	me ackno	wledged	efore me	on this day, bears date.
					-60 0	Notar	Public
THE STATE of	```		Kan	. Jan		& Notary	Public.
THE STATE of	}		My Commissi	on Expire:		 	Public.
THE STATE of COUNT			My Commissi Notary Pub		July)a	1989 2	
COUNT	_{ry} }	, 4			July)a	1989 2	
I, hereby certify that whose name as a corporation, is signed to the foregoing convebeing informed of the contents of such convertor and as the act of said corporation.	of veyance, and syance, he, as	f who is know such officer	n to me, ack	lic in and	for said	County, to	said State,
I, hereby certify that whose name as a corporation, is signed to the foregoing conve	of veyance, and syance, he, as	f who is know	n to me, ack	lic in and	for said	County, to	said State,

ormick Falkner a. 35080 GAGE State Bank 2 Falkner 633 Acc MORT Box Return to: Helena, Shelby

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Birmingham, Alabema