

306

This Instrument was Prepared by:
 Carla W. Richardson
 as an employee of
 CBS MORTGAGE COMPANY, INC.
 2021 University Boulevard
 Birmingham, Alabama 35233

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

STATE OF ALABAMA

COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, That CBS MORTGAGE COMPANY, INC., a Delaware Corporation, for value received to it in hand paid by FEDERAL HOME LOAN MORTGAGE CORPORATION does hereby grant, bargain, sell, convey and assign unto FEDERAL HOME LOAN MORTGAGE CORPORATION, all its right, title and interest in and to a certain mortgage/deed of trust executed to it by James S. Kohler and wife, Ray L. Kohler, on the 1st day of April, 1986, and recorded in Book 066, Page 429, of the records of the Probate Office of Shelby County, Alabama, and, together with the debt secured thereby and all right, title and interest in and to the property therein described.

IN WITNESS WHEREOF, CBS MORTGAGE COMPANY, INC., a Delaware Corporation, has caused this conveyance to be signed by Glenn A. Garrett, Jr., its Vice President, and attested by Sherrilyn C. Ford, its Assistant Secretary, (and its corporate seal to be hereto affixed), this the 24th day of April, 1986.

CBS MORTGAGE COMPANY, INC.

BY: Glenn A. Garrett, Jr.
 ITS: Vice President

Sherrilyn C. Ford
 ITS: Assistant Secretary
 STATE OF ALABAMA
 COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1986 MAY -6 AM 9:11

Thomas A. Richardson, Jr.
 JUDGE OF PROBATE

1. Deed Tax	\$	<u>—</u>
2. Mtg. Tax		<u>—</u>
3. Recording Fee		<u>250</u>
4. Indexing Fee		<u>100</u>
TOTAL		<u>350</u>

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Glenn A. Garrett, Jr., whose name as Vice President of CBS MORTGAGE COMPANY, INC., a Delaware Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 24th day of April, 1986.

Carla W. Richardson
 NOTARY PUBLIC
 My Commission Expires: Nov. 2, 1987

BOOK 070 PAGE 499