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232

FULL RELEASE OF LIEN

STATE OF Alabama
COUNTY OF Montgomery

RETURN TO
AmSOUTH MORTGAGE CO., INC.
P. O. Box 847
BIRMINGHAM, ALABAMA 35201

FOR VALUE RECEIVED, the undersigned, UNION BANK & TRUST COMPANY does hereby acknowledge receipt of payment in full of that certain Mortgage and the indebtedness secured thereby, bearing date of August 29th, 19 85, executed by Williams Dobbins and Lou Nell Dobbins and recorded in Mortgage Book 010, page 62, and recorded in Mortgage book 011, Page 595 in the Office of the Judge of Probate, County of Shelby, State of Alabama, and subsequently assigned to the undersigned.

The said mortgage and indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the UNION BANK & TRUST COMPANY has hereunto set its signature by Sarah J. Smith, its Vice President who is duly authorized and has caused same to be attested by its Secretary, on this 25th day of March 19 86

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY -5 AM 10:58

Rec 250
200
450

ATTEST:

Diane Harrison
Assistant Corporate Trust Officer

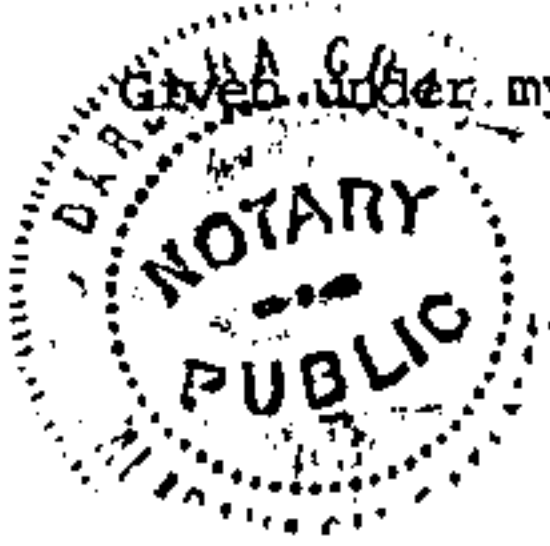
Thomas A. Shumaker, Jr.
JUDGE OF PROBATE

BY Sarah J. Smith
TITLE Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

BOOK 070 PAGE 339

I, Barbara Gray, a Notary Public in and for said County and State, hereby certify that Sarah J. Smith, whose name as Vice President - Corporate Trusts of Union Bank & Trust Co., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.



Barbara Gray

My Commission Expires 4/19/87

This instrument was prepared by

Carlin Threadford
AmSOUTH MORTGAGE COMPANY, INC.
POST OFFICE BOX 847
BIRMINGHAM, AL 35201