This instrument was prepared by

(Name) Clifton S. Price, II, Attorney
PRICE & SPARKS

(Address) 2220 Highland Avenue, South Birmingham, Alabama 35205-2902



Cahaba Title. Inc. Highway 31 South at Valleydala Rd., P.O. Box 689

Pelham, Alabama 35124
Phone (205) 988-5600
Policy Issuing Agent for SAFECO Title Insurance Company

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF	ALABAMA
ACIET DV	

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

o the undersigned grantor or grantors in hand paid by the CRANIES herein, the teterpt white the company of the undersigned grantor or grantors in hand paid by the CRANIES herein, the teterpt white the company of the undersigned grantor or grantors in hand paid by the CRANIES herein, the teterpt white the company of the undersigned grantor or grantors in hand paid by the CRANIES herein, the teterpt white the company of the undersigned grantor or grantors in hand paid by the CRANIES herein, the teterpt white the company of the undersigned grantor or grantors in hand paid by the CRANIES herein, the teterpt white the company of the

(herein referred to as grantors) do grant, bargain, sell and convey unto

ELI T. STEVENS and ERNEST T. STEVENS

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

A survey of part of the Northeast 1/4 of the Southeast 1/4 of Section 31, Township 18 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northeast corner of the Northeast 1/4 of the Southeast 1/4 of Section 31, Township 18 South, Range 1 West and run in a Westerly direction along the 1/4-1/4 line a distance of 271.21 feet to the point of beginning; thence deflect 90 degrees 28' 40" to the left and leaving said 1/4-1/4 line run in a Southerly direction a distance of 1178.07 feet to a point on the North right-of-way line of U.S. Highway 280; thence turn an interior angle of 95 degrees 56' 20" and run to the right in a Westerly direction along said right-of-way line a distance of 269.23 feet to a point; thence turn an interior angle of 83 degrees 58" 30" and leaving said right-of-way line run to the right in a Northerly direction a distance of 1208.15 feet to a point on the previously described 1/4-1/4 line; thence turn an interior angle of 89 degrees 36' 30" and run to the right in an Easterly direction along said 1/4-1/4 line a distance of 266.00 feet to the point of beginning; containing 7.3098 acres, more or less.

ALSO all other real estate owned by the Grantors which is situated in Section 31, Township 18 South, Range 1 West, Shelby County, Alabama.

THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF FRANK C. TEMPLIN AND NATHAN N. TEMPLIN, JR.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And X (we) do for MWXelf (ourselves) and for MW (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that XXXX (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that K (we) have a good right to sell and convey the same as aforesaid; that X (we) will and MY (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

STATE SEALA, SHELBY CO.

1st

against the lawful claims of all persons.	STATE OF ALA. SHELBY CO.	and seal(s), thislst	
IN WITNESS WHEREOF, we have hereunto	INSTRUMENT WAS FILED	Quel 164 -2060	
day of 19	. mornor e su o li7	200	
WITNESS: 0	1986 HAY -5 AM 5841	21050	
WITNESS: Benson & Benson & Bay Benson &	Sealing Mathy	n n. semplin	(Seal)
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Kay Denson &	(Seal) PRANK C	TEMPLIN 1	, . , (Seal)
Ray Benson Dr	nin	TEMPLIN, a widow	(Seal)
any room	NINA A.	TEMPLIN, a widow	
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		ALABAM		
JEFFE!	RŞOI	Ŋ	COUNTY	

General Acknowledgment

the undersigne	d	a Notary	Public in and for sa	id County, in said	State.
ATTA	n a remotive a widow	. NATHAN N. TEME	M.IN. JK. ang A	C 1/27/11/2 PAPE PA	444-513.
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on this day, that, being informed	of the contents of the conve	y unice in the land of the land	•	NOTAR	Jac.
on the day the same bears date. Given under my hand and office.	cial seal this 1st day	of Ma	У	2 6 7 19	000
Form ALA-31 Arused Safe	W. J.H.	Patti 6.	10alls	BLIC	
Form Alanga FIRMORE	7.000			o (Notary Pub)	