

CORPORATE RELEASE

This instrument was prepared by

Jefferson Federal
215 North 21st Street
Birmingham, Alabama 35203

STATE OF ALABAMA
COUNTY OF Shelby

Know all men by these presents: That,

WHEREAS, the following mortgagors outlined below did heretofore execute mortgages to Jefferson Federal Savings and Loan Association of Birmingham, which said mortgages are recorded in the Probate Office of Shelby County, Alabama, N/A Division, in the volume and page outlined opposite the names:

<u>NAME OF MORTGAGOR</u>	<u>VOLUME</u>	<u>PAGE</u>
Michael D. <u>Mitchem</u>	300	622
Ray S. & Barbara J. <u>Lee</u>	350	323
Monte D. & E. Diane <u>Zillinger</u>	441	755
John J. & Marcia J. <u>Ahearn</u>	352	582
Charles N. & Rachel A. <u>Scarborough</u>	372	310
Jerome E. & Linda <u>Ritchie</u>	355/355	800/205
Joe David <u>Prejean</u>	348	377
John T. & Eileen F. <u>Brogan</u>	353	667
Joseph & Jane <u>Valenti</u> & Mary e. <u>Krieger</u>	379	535
Bernie & Leah M. <u>Slayton</u>	440	973

BOOK 070 PAGE 320

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY -5 AM 9:58

Thomas G. Scarborough, Jr.
JUDGE OF PROBATE

*Rec 2.50
Jud 10.00
12.50*

and conveys the real estate as described therein as security for the payment of the indebtedness designated in said mortgages, and,

WHEREAS, The indebtedness secured by said mortgages have paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings and Loan Association of Birmingham, Does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgages from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, has caused this instrument to be signed by its Assistant Vice President on this the 1st day of May, 19 86.

JEFFERSON FEDERAL SAVINGS AND
LOAN ASSOCIATION OF BIRMINGHAM

BY *Charles B. Bernhard, III*
Its Assistant Vice President

STATE OF ALABAMA
COUNTY OF Shelby

I, the undersigned authority, in and for said County, in said State, hereby certify that Charles B. Bernhard, III, whose name as Assistant Vice President of Jefferson Federal Savings and Loan Association of Birmingham, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this 1st day of May, 19 86.

BY *[Signature]*
Notary Public

Jeff. Fed
215-70