

Recording requested by: 235

California Federal Savings and Loan Association

When recorded return to:
FEDERAL NATIONAL MORTGAGE ASSOCIATION in care of
California Federal Savings and Loan Association
5670 Wilshire Blvd. Suite 2090
Los Angeles, California 90036

Attention: Loan Purchases and Sales

CORPORATION ASSIGNMENT OF MORTGAGES/DEEDS OF TRUST

FOR VALUE RECEIVED, CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION, hereby grants assigns and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION all beneficial interest under that certain Mortgage/Deed of Trust dated October 20, 1977, executed by Allen, John Franklin, Mortgagor, to FIRST SOUTHERN FEDERAL SAVINGS AND LOAN ASSOCIATION, Mortgagee, and recorded as Instrument No. _____ on October 21, 1977 in Book 370 ~~380~~, Page 717 ~~460~~, of Official Records in the County Recorder's Office of Shelby County, ALABAMA, describing land therein as stated in above referenced Recorded Mortgage/Deed of Trust.

BOOK 50 PAGE 123



CALIFORNIA FEDERAL SAVINGS AND LOAN ASSOCIATION, A CORPORATION

BY: Suzanne Burgess
Assistant Vice President

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED

1983 APR 18 PM 2:38

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

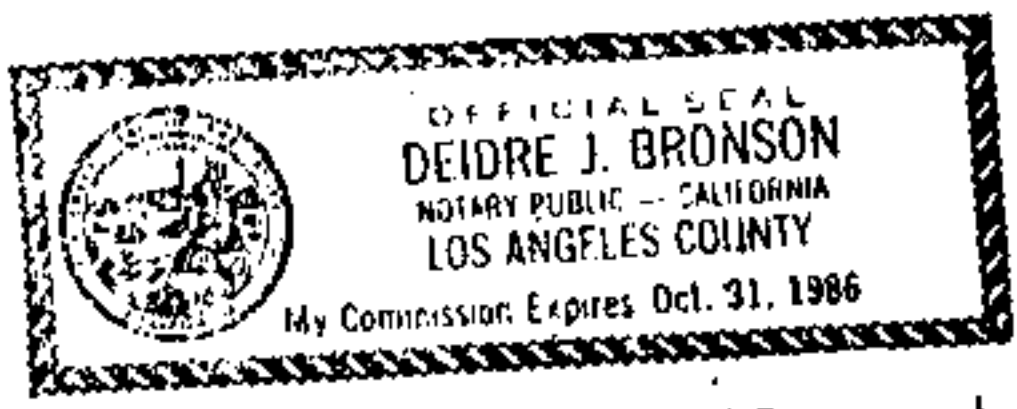
Dated: 24 November, 1982

State of California)
County of Los Angeles)ss

On 24 November, 1982 before me, the undersigned, a Notary Public for said County and State, personally appeared Suzanne Burgess, known to me to be the Assistant Vice President of the corporation that executed the within Instrument, on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Deidre J. Bronson
Deidre J. Bronson
NOTARY PUBLIC in and for the County and State

BOOK 070 PAGE 349



CALIFORNIA FEDERAL
att. Maurea Martinez
5670 Wilshire Boulevard
Los Angeles, California 90036

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
Re Recorded
1986 MAY -5 AM 11:09

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

loan #16- 014681-1

RECORDING FEES	
Recording Fee	\$ <u>250</u>
Index Fee	<u>100</u>
TOTAL	\$ <u>350</u>