

WE # 61700-00-0054-6-00

STATE OF ALABAMA,

481491

County of Shelby

188

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Don E. Daniels and wife, Avis W. Daniels

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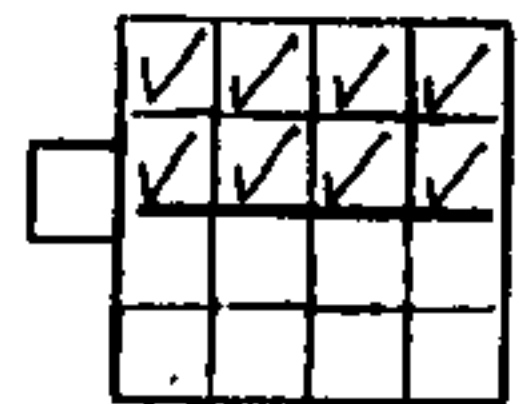
in consideration of the sum of One and No/100 Dollars (\$1.00), to us
in hand paid by Alabama Power Company, a corporation, the receipt whereof is
acknowledged, do hereby grants to said Alabama Power Company, its suc-
cessors and assigns, the right to construct, install, operate and maintain,
and the right to permit other corporations and persons to construct, install,
operate and maintain, along routes to be selected by the grantee, (generally
shown crosshatched on the attached drawing) its successors or assigns, all
poles, wires, conduits, cables, trans closures and other appliances and fac-
ilities useful or necessary in connection therewith for the overhead and
underground transmission and distribution of electric power and for the over-
head and underground communication service, upon, over, under and across the
following described land, situated in Shelby County, Alabama.

A tract of land in the North One Half of Section 9, Township 21 South, Range 2 West described as follows: Commence at the Southeast corner of the North-west Quarter of the Northeast Quarter, thence run West along South line a distance of 248.51 feet; thence turn an angle to the right of 37 degrees 09 minutes and run 1272.52 feet to the Point of Beginning; thence continue same course a distance of 337.29 feet; thence left 74 degrees 15 minutes and run 957.17 feet; thence left 114 degrees 25 minutes and run 64.85 feet; thence right 30 degrees 58 minutes and run 63.03 feet; thence left 42 degrees 10 minutes and run 123.58 feet; thence right 15 degrees 02 minutes and run 109.75 feet; thence left 69 degrees 03 minutes and run 916.93 feet to the Point of Beginning.

This instrument prepared in
the Corporate Real Estate
Dept. of Alabama Power Co.
Birmingham, Ala.

By R. C. Coggins

GRANTEE'S ADDRESS
ALABAMA POWER CO.
P. O. BOX 2641
BIRMINGHAM, AL 35291
ATT: CORP. REAL ESTATE



S 9 T 21 S R 2 W

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 10 day of March, 1986.

WITNESS:

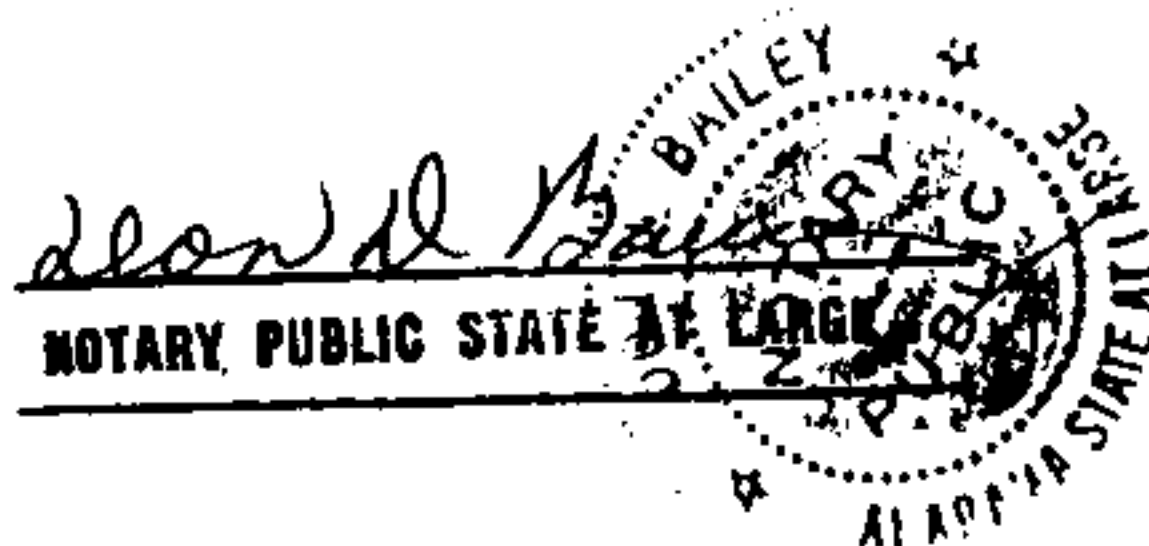
Don E. Daniels (Seal)
Avis W. Daniels (Seal)

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

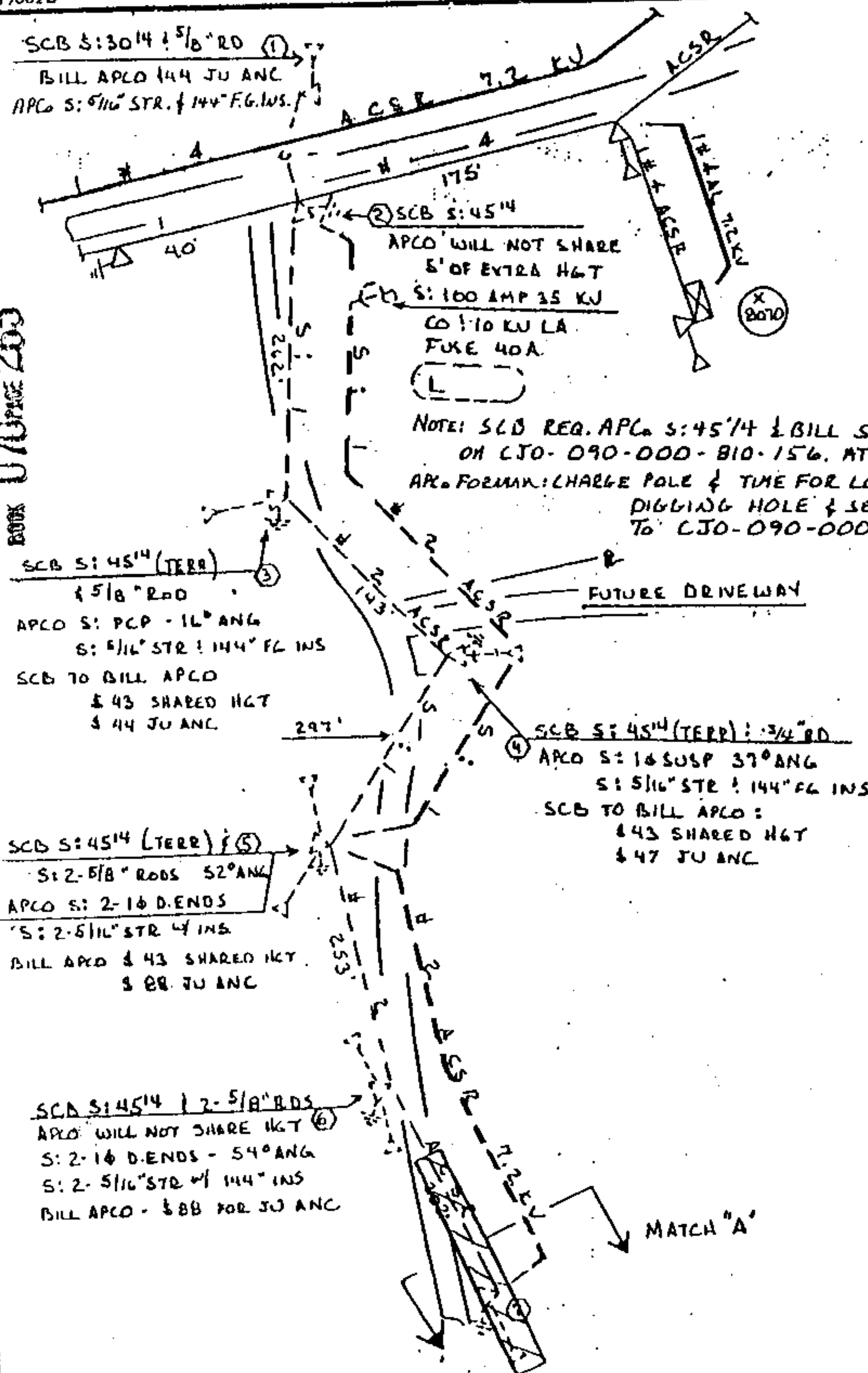
I, Don D. Bailey, a Notary Public, in and for said County in said State, hereby certify that Don E. Daniels & wife, Avis W. Daniels whose names are assigned to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 10th day of

MARCH, 1986.



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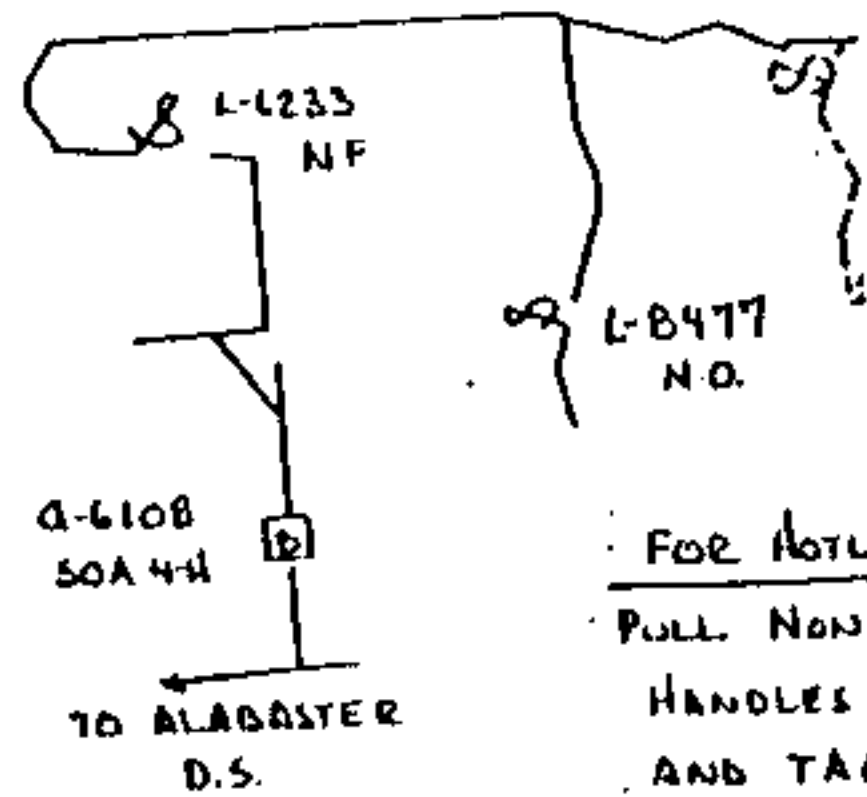


NOTES

1. BUILD TO 34.5'
2. CUSTOMER TO OPE PER APCO SPEC
3. CUSTOMER TO PRE CONDUIT UNDER SURFACES
4. TOTAL BILLING To 1 \$355.00 JU ANC #172 - 4 SH'D HGT \$527 - TOTAL

NOTE: SCB REQ. APCO S: 45'4 1/4 & BILL SCB # 673.75 ON CJO-090-000-810-156. AT LOL #2
APCO FORMAN: CHARGE POLE & TIME FOR LOADING POLE DIGGING HOLE & SETTING POLE To CJO-090-000-810-156

FUTU
EXTEN



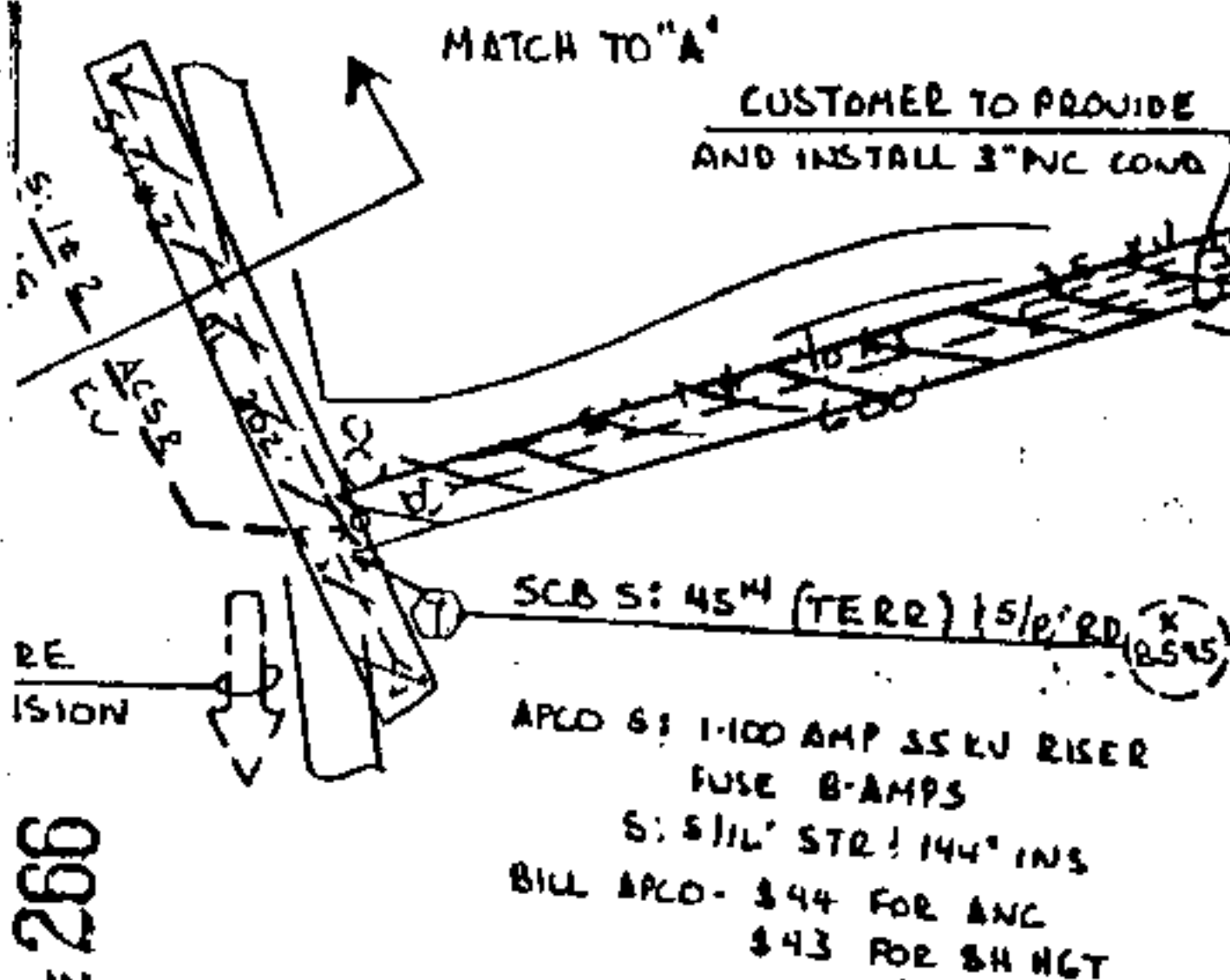
12 KV SKETCH

(KLU)

DRAWN E. Cheney
CHECKED Larry
APPROVED R. M. I

U SI
N & CLOSE TRENCH
IFICATIONS
GUIDE & INSTALL 3" SCHED. 40 PVC
ALL PAVED OR CONCRETE

APLO SCB JOB # 634-7056 B



1. Doc Tax \$ 1.50
2. Mig. Tax
3. Recording Fee 10.00
4. Indexing Fee 1.00
TOTAL 11.50

James A. Brundage, Jr.
JUDGE OF PROBATE

1986 MAY -2 PM 3:04

I CERTIFY THIS
INSTRUMENT WAS FILED

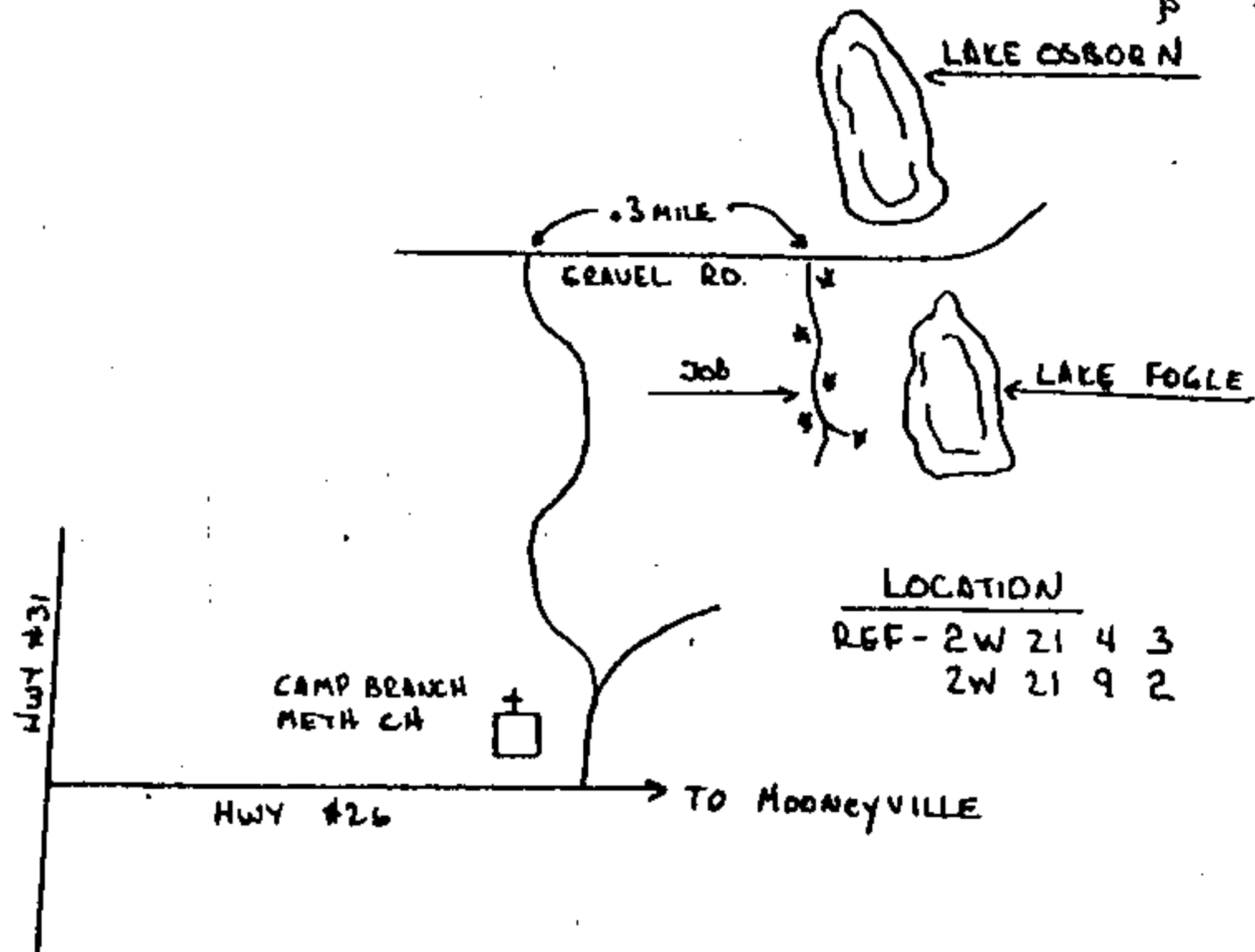
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BOOK 070 PAGE 266
S: 100 AMP 35KV CO.
FUSE 40A

OG = 625A
OG = 210A

INE TAG
RECLASURE
ON Q-6108

H



LOCATION
REF - 2W 21 4 3
2W 21 9 2

ALABAMA POWER COMPANY

SUBJECT NORTH SHELBY DISTRIBUTION DISTRIBUTION
DETAIL PROVIDE UG SERVICE TO DON DANIELS

TRACED
N. L. Gray
Notes
DATE 3/1/86
DATE 3/10/86

SCALE NTS
SHEET 1 OF 1 SHEETS
SUPERSEDES

B- 61700-00-00546