

SEMCO NO. 314600
INVESTOR NO. 0082000449

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT Southeast Mortgage Company
a corporation under the laws of Florida, holder of a certain mortgage given by
Helen Fraunces Rosser, an unmarried woman
dated November 25, 19 75, recorded in Official Records Book 350 Page 628, under
Clerk's File No. in the office of the Probate Office of Shelby County
Shelby County, State of Alabama; given to secure the sum of
\$ 31,250.00 and encumbering property described in said mortgage, does hereby acknowledge
full payment and satisfaction of said mortgage and all indebtednesses secured thereby and does hereby
authorize and direct the Clerk of said Probate Office to cancel said mortgage of record.

IN WITNESS WHEREOF, the said corporation has caused these presents to be signed in its name, by
its Asst. Vice President, and its corporate seal to be affixed hereto, this 4 day of April
19 86.

Signed, sealed and delivered
in the presence of:

Maggie Urrutia

By C.V. Harrington
C.V. Harrington Asst. Vice President

By Marjorie D. Bailey
Marjorie D. Bailey, Asst. Secretary

STATE OF Florida County of Dade
I, a Notary Public of the County and State aforesaid, certify that Marjorie D. Bailey personally
came before me this day and acknowledged that s he is Assistant Secretary of
Southeast Mortgage Co. a Florida corporation, and that by authority duly given
and as the act of the corporation, the foregoing instrument was signed in its name by its Assistant Vice
President, sealed with its corporate seal and attested by Marjorie D. Bailey as its Assistant
Secretary. Witness my hand and official stamp of seal, this 4 day of April
19 86.

My commission expires NOVEMBER 5, 1990
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. FEB. 5, 1990
BONDED THRU GENERAL INS. UND.

Notary Public, State of

This instrument was prepared by:

Maggie Urrutia
SOUTHEAST MORTGAGE COMPANY
P.O. Box 026058
Miami, Florida 33102

BLANK CORPORATION STANDARD

W. A. JENKINS, JR.

227-238 - NELSON BUILDING
BIRMINGHAM ALABAMA 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY -2 AM 9:15

Thomas A. Shaw
JUDGE OF PROBATE

RECORDING FEES

Recording Fee \$ 2.50

Index Fee 1.00

TOTAL 3.50