

This instrument was prepared by

(Name) Joseph L. Boohaker, Attorney at Law

(Address) Suite 801 Frank Nelson Bldg.  
Birmingham, Alabama 35203  
Telephone: 328-7911

WARRANTY DEED



159

500.00

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten (\$10.00) dollars and other good and valuable consideration,

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Raymond M. Garnem,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
✓ Raymond M. Garnem and Samia Michael Akl, as tenants in common,

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby County, Alabama, to-wit: A Seventy-five (75%) percent  
undivided interest to Samia Michael Akl and a twenty-five (25%) percent undivided interest  
to Raymond Garnem as tenants in common to the following described property: Beginning at the  
Northeast corner of Section 34, Township 19 S, Range 2 E, Shelby County, Alabama, and run thence  
Southerly along the East line of said Section 34, a distance of 2613.90 ft. to the Southeast  
corner of the Northeast quarter of same said Section 34; thence turn an angle of 37 deg. 38  
min. 41 sec. to the right and run southwesterly a distance of 1522.57 ft. to a point on the north  
line of U.S. Highway 280; thence turn an angle of 89 deg. 42 min. 46 sec. to the right and run  
northwesterly along the said north right-of-way line of said Highway 280 a distance of 85.0 ft.  
to a point; thence turn an angle of 80 deg. 41 min. 0 sec. to the right and run northeasterly  
a distance of 267.82 ft. to a point; thence turn an angle of 80 deg. 31 min. 0 sec. to the left  
and run northwesterly a distance of 334.77 ft. to a point; thence turn an angle of 37 deg. 53  
min. 32 sec. to the right and run northwesterly a distance of 728.53 ft. to the southwest corner  
of the southeast quarter of the northeast quarter of said Section 34; thence turn an angle of 75  
deg. 47 min. 51 sec. to the left and run westerly along the south line of the southwest  
quarter of the northeast quarter of said Section 34 a distance of 567.79 ft. to a point; thence  
turn an angle of 90 deg. 07 min. 23 sec. to the right and run northerly a distance of 2659.17 ft.  
to a point on the north line of said Section 34; thence turn an angle of 91 deg. 14 min. 4 sec.

PROPERTY DESCRIPTION IS CONTINUED ON BACK OF DEED.  
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (~~XXX~~) do, for myself (~~XXXXXX~~) and for my (~~XXXXXX~~) heirs, executors and administrators, covenant with said grantee, his,  
her or their heirs and assigns, that I am (~~XXXXXX~~) lawfully seized in fee simple of said premises; that they are free from all en-  
cumbrances, unless otherwise stated above; that I (~~XXXXXX~~) have a good right to sell and convey the same as aforesaid; that I (~~XXXXXX~~)  
will, and my (~~XXXXXX~~) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their  
heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (~~XXXXXX~~) have hereunto set my (~~XXXXXX~~) hand(s) and seal(s) this.....  
day of May, 19 86.

(SEAL)

Raymond M. Garnem

(SEAL)

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

a Notary Public in and for said County.

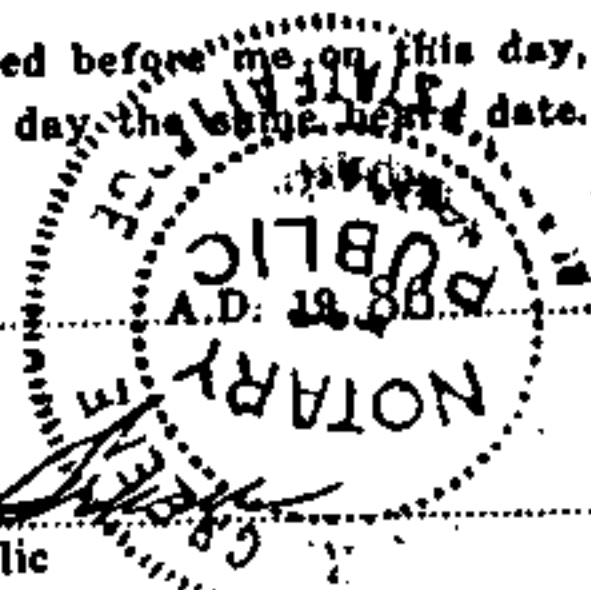
I, the undersigned  
in said State, hereby certify that Raymond M. Garnem,

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day,  
that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same were dated.

Given under my hand and official seal this 2 day of May.

3439 Overton Dr.  
Birmingham, AL

Notary Public  
My Commission Expires September 11, 1989



CONTINUATION OF PROPERTY DESCRIPTION....

to the right and run easterly along the said north line of said Section 34 a distance of 1900.25ft to the point of beginning. Marked at each corner with a steel pipe or a concrete monument as stated on the plaque. Situated in the northeast quarter of the northeast quarter; the southeast quarter of the northeast quarter and parts of the northeast quarter of the southeast quarter; the southwest quarter of the northeast quarter, and the northwest quarter of the northeast quarter all in Section 34, Township 19 S, Range 2 E, Harpersville, Shelby County, Alabama.

Return to:

BOOK 070 PAGE 201

TO

WARRANTY DEED

STATE OF ALABAMA  
COUNTY OF

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1986 MAY -2 PM 12:16

*Thomas A. Shouder, Jr.*  
JUDGE OF PROBATE

1. Deed Tax \$ 1.50  
2. Mtg. Tax         
3. Recording Fee 5.00  
4. Indexing Fee 1.00  
TOTAL 6.50

Recording Fee \$  
Deed Tax \$

This form furnished by

*Jefferson Land Title Services Co., Inc.*

318 21ST NORTH • P.O. BOX 10481 • PHONE (205) 338-9826

BIRMINGHAM, ALABAMA 35201

AGENTS FOR

*Mississippi Valley Title Insurance Company*