

This instrument was prepared by

LARRY L. HALCOMB

(Name)

ATTORNEY AT LAW

(Address)

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HOMEWOOD, ALABAMA 35209

4957 Susannah
Birmingham, Alabama 35243

139

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
LAND TITLE COMPANY OF ALABAMA, Birmingham, Alabama

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Forty Six Thousand and no/100 (\$146,000.00)-----Dollars

to the undersigned grantor, Acton Homes, Inc. a corporation,
(herein referred to as GRANTOR), in hand paid by the GRANTEEES herein, the receipt of which is hereby acknowledged, the
said GRANTOR does by these presents, grant, bargain, sell and convey unto

James L. Preau and Sandra M. Preau

(herein referred to as GRANTEEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate,
situated in Shelby County, Alabama, to wit:

Lot 50, according to the survey of Southern Pines, 5th Sector, as recorded in Map Book 9
Page 106 in the Probate Office of Shelby County, Alabama; being situated in Shelby
County, Alabama.

Subject to taxes for 1986.

Subject to restrictions, building lines, easements and rights of way of record.

\$80,000.00 of the purchase price recited above was paid from the proceeds of a mortgage
loan closed simultaneously herewith.

BOOK 070 PAGE 165

TO HAVE AND TO HOLD, To the said GRANTEEES for and during their joint lives and upon the death of either of
them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every con-
tingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said
GRANTEEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant
and defend the same to the said GRANTEEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, Danny F. Acton
who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of April 1986
ACTON HOMES, INC.

ATTEST:

STATE OF ALABAMA
COUNTY OF JEFFERSON

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED

1986 MAY -2 AM 11:37

By Danny F. Acton
President

Deed TAX 66.00
Rec 2.50
Fund 1.00
69.50

a Notary Public in and for said County in said

I, Larry L. Halcomb, Notary Public,
State, hereby certify that
whose name as President of Acton Homes, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as
the act of said corporation,

Given under my hand and official seal, this the 30th day of April

Larry L. Halcomb
My Commission Expires January 23, 1990

