

92

09-54-72064

Loan number

STATE OF ALABAMA )  
HOUSTON COUNTY ) SS:

ASSIGNMENT OF MORTGAGE

For value received, the undersigned First Southern Federal Savings and Loan Association does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Virginia U. Landers to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 062 page 810, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 1st day of May, 198 6.

First Southern Federal Savings and Loan Association

ATTEST:  
*[Signature]*  
Vice President

By: *[Signature]*  
Its: Vice President

STATE OF ALABAMA, )  
HOUSTON COUNTY ) SS:

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Beverly Davis whose name as Vice President of First Southern Federal Savings and Loan Association a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 1st day of May, 198 6.

NOTARY PUBLIC  
(Seal)  
My Commission expires: 10/18/87

*[Signature]*  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1986 MAY -2 AM 9:28  
JUDGE OF PROBATE

This instrument was prepared by: Beverly Davis  
First Southern Federal Savings and Loan Association  
Post Office Box 7006  
Dotha 36302

Rec'd. 2.50  
Jud 1.00  
3.50