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Prepared by Cindy Garner, as an employee of SouthTrust Mortgage Corporation, P.O. Box 7344-A, Birmingham, Alabama 35253.

RELEASE OF LIEN

STATE OF ALABAMA COUNTY OF JEFFERSON

A Same

Corporation, organized under the laws of the State of Delaware, does hereby acknowledge that the indebtedness secured by a certain mortgage dated 07/12/85; 10/30/85, executed by Griffis Homebuilders, Inc. to SouthTrust Mortgage Corporation and recorded in the Probate Office of Shelby County, Alabama in the records of mortgages Volume 031;048 Page 123;346 has been fully paid, which was at the time of such payment the owner of said indebtedness, and said mortgage is hereby released and forever released and forever discharged.

ξ. 4 <u>6</u>	IN WITNESS WHEREOF, SouthTrust Monits name to be hereto subscribed by W. Guy President and _Catherine O. Jones, Its Se seal hereto affixed in _Birmingham. Alabama of _April, 1986	cretary, and the corporate
070Pref	Lots 4 & 5, Meadow Brook Estates, 8th Sector	SouthTrust Mortgage Corporation
\$00K	STATE OF ALA. SHELBY CO I CERTIFY THIS INSTRUMENT WAS FILED	BY: Ju Smilan. Vice President
COR	PORTEST: 1986 HAY -2 AH 9 04 PORTEST: JUDGE OF PROBATE TATE OF ALABAMA	RECORDING FEES Recording Fee \$ 2.50 Index Fee

I, the undersigned, A Notary Public in and for the said County, in said State, hereby certify that W. Guy Warren, whose name as Vice President, and Catherine O. Jones, whose name as Secretary of SouthTrust Mortgage Corporation, the signed to the foregoing instrument, and who are known to me, acknowledge before me that being instrument, and who are known to me, acknowledge before me that being instrument, they as such officers and

informed on the contents of said instrument, they as such officers and with full authority, executed the line as the act and deed of said corporation.

WITNESS my hand and of the said County and State this

Notary Public
My Commission Expires

SMC 1184 Rev 9-84

'97 COUNTY OF JEFFERSON