169 ASSIGNMENT OF MORTGAGE	
STATE OF ALABAMA) COUNTY OF SHELBY)	
For valuable consideration in hand paid to the undersigned Liberty	
Mortgage Corporation, the receipt whereof is hereby acknowledged, the under-	
signed does hereby grant, bargain, sell, convey and assign unto	r
Mortgage Corporation of the South	
that certain mortgage executed by Anthony Tombrello and wife, Jodi L. Tombrello bearing date of the 25th day of April ,	
10.86 and recorded in PEAL BOOK 070 Page 218, of the mortgage	
records in the Office of the Judge of Probate of Shelby County,	
Alabama, together with the debt thereby secured and the property therein	
described. IN WITNESS WHEREOF, the undersigned has caused this instrument to be	
executed on the 25th day of April , 1986.	
STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED	
1986 MAY -2 PH 1:51 Rec. 250 By: Metha W. Mitchell W. Alverson, Its President STATE OF AMABAMA PROBATE	
COUNTY OF JEFFERSON)	
I, the undersigned, a Notary Public in and for said State and County, hereby certify that Mitchell W. Alverson, whose name as President of Liberty Mortgage Corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the content of the instrument, he, in his capacity as such officer and with full authorit of the instrument, he, in his capacity as such officer and corporation.	s y,
Given under my hand and seal this the 25th day of April	
My Commission Expires: 6/24/88 Notary Public	C
This instrument was prepared by: Fran Slovensky employee of like ty Mortgage Corporation, 500 Century Park South, Suite 100 Bit am, Alabama 35226.	∰V'
	· Complete

LOAN NUMBER: 306