

THIS INSTRUMENT PREPARED BY: (NAME) Fran Seale, Corp. Real Estate Dept.

(ADDRESS) CENTRAL BANK OF THE SOUTH
P. O. BOX 10566, MC 01 - 225
BIRMINGHAM, ALABAMA 35296

STATE OF ALABAMA

COUNTY OF Jefferson

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Central Bank of the South, a corporation,
does hereby release from the lien of that certain mortgage executed by H. Walker & Associates, Inc.
on May 13, 1985,

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in _____ Book No. 027, Page No. 09

(and assigned to _____ in _____ Book No. _____
Page No. _____), the following described property and none other:

Lot 5, according to the survey of Royal Oaks, Fourth Sector as recorded in Map Book 9, Page 146 in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Central Bank of the South, a corporation, has caused these presents to be executed this 25th day of April, 1986.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

STATE OF ALABAMA 1986 MAY -2 AM 10:55
COUNTY OF Jefferson *Thomas W. Swannick, Jr.*
JUDGE OF PROBATE

Central Bank of The South
By [Signature]
Its: Corp. real Estate Officer
RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
Philip R. Webb whose name as Corp. Real Estate Officer of
Central Bank of the South, a corporation, is signed to the foregoing instrument, and who is
 known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
 as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25th day of April

First Ad. Bank

April 1986

FRANCIS D. SEALE
NOTARY PUBLIC
MY COMMISSION EXPIRES MAY 13, 1987