177 ASSIGNMENT OF LEASE

For A Valuable consideration, receipt whereof is hereby acknowledged,
the undersigned hereby sell, transfer, assign, and set over unto
ARAWAKEN, INCORPORATED, A CALIFORNIA CORPORATION
all of their right, title and interest in and to that certain Lease mad
and entered into November 6, 1980, by and
between ROBINWOOD, INC. as Lessor, and THE UNITED STATES POSTAL SERVICE
as Lessee., AS RECORDED IN Book 329, Page 924, in the Probate Office of Shelby County, Alabama, as assigned by said ROBINWOOD, INC. to INVESTMENTS INTERNATIONAL.
LEGAL DESCRIPTION MORE PARTICULARLY DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Dated: December 27, 1985

GERALD L. SCHULMAN

MIT POSTER C

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EXHIBIT A

The following described real estate located in Shelby County, Alabama, to-wit:

Commence at the Southeast corner of the Southwest Quarter of Southwest Quarter of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama; thence North 2 deg. 21 minutes West along the East line of said quarter-quarter section 393.83 feet to the point of beginning of tract of land herein described; thence continue along the last mentioned course 69.31 feet to the intersection with the South boundary of Lot 1; thence South 79 degrees 19 minutes 42 seconds East along said boundary of Lot 1 a distance of 6.59 feet to the Southeast corner thereof; thence North 4 degrees 55 minutes 19 seconds East along the East line of Lot 1, a ਨ੍ਹੇ distance of 113 feet to the South boundary of Highway #52; 🗪 thence North 80 degrees 43 minutes West along said Highway 130 feet to the intersection of the East boundary of Highway #261; thence South 25 degrees 25 minutes 17 seconds West along the East boundary of Highway #261 a distance of 113 feet; thence continuing along said Highway #261 South 31 degrees 21 minutes West 116.56 feet to the SW corner of Lot 2 and the North boundary of the Presbyterian Church lot; thence East along the South boundary of Lot 2, and the North boundary of said Presbyterian Church lot, 224.05 feet to the point of beginning, containing 33,285 square feet, more or Subject to easements and restrictions of record.

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STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On	December 27,	, 1985,	before me,	the und	ersigned
a Notary	Public in and for said St	ate, pe	rsonally app	peared	
GERALD L	. SCHULMAN, personally kno	wn to m	e (or prove	i to me	on the
basis of	satisfactory evidence) to	be the	person who	se name	is
subscrib	ed to the within instrumer	nt, and	acknowledge	d to me	that he
executed	it.				

WITNESS my hand and official seal.

Notary Public in and for said State

STATE OF ALA. SHELBY CO. I CERTIFY THIS INSTRUMENT WAS FILED

1986 HAY -2 PM 2: 01

JUDGE OF FROBATE

1. Deed Tax

2. Mtg. Tax

3. Recording Fee_7

4. Indexing Fee 🚅

TOTAL

LOS ANGELES COUNTY