## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )

JEFFERSON COUNTY )

Jepperson County )
KNOW ALL MEN BY THESE PRESENTS, That Mortgage America, Inc., a
corporation, for value received to it in hand paid by
hereinafter called Assignee, does hereby grant, bargain, sell and
convey and assign unto the said Assignee that certain mortgage
executed to it by Randall C. Fincher and wife, Rebecca T. Fincher
and recorded in Volume 066, Page 276, of the records of
the Probate Court of Shelby County, Alabama together with
the debt secured thereby and all right, title and interest in and
to the property therein described, without recourse against the
said MortgageAmerica, Inc.
IN WITNESS WHEREOF, MortgageAmerica, Inc., has caused this
conveyance to be signed by Polly M. Prickett, its Vice President
on the 15 day of April , 19 86.
MORTGAGEAMERICA, INC.
STATE OF ALA, SHELBY CO.  I CERTIFY THIS  Vice President
INSTRUMENT WAS FILED Vice President
1986 HAY -2 AH ID: 13
e the true of
Vice President Juck of FROBATE
STATE OF ALABAMA ) JEFFERSON COUNTY )
I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as

I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that Polly M. Prickett, whose name as Vice President of MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this

Given under my hand and official seal thats
April 19 86

MAC PARSONS
WILLIAM J. WYNN
W. BARRY ALVIS
WILLIAM K. DELGROSSO
BRADFORD BUILDING
2027 SECOND AVENUE NORTH
BIRMINGHAM, ALABAMA 35203

Lache W Berry Notary

My commission expires: 8 22 87

ESS ENGLES 83

**A**.