•)	Dougla 510 Ra	ed by: s D. Eddleman nk for Savings	Building, Birm	ingham, AL 35203
(Addr	ess)	<u> </u>		WARRANTY DEED	Send Tax Notice To: Toler Building Co, Inc 3028 Old Stone Road Birmingham, AL 35243
·	OF ALABA	AA)	KNOW ALL MEN B	Y THESE PRESENTS	5,
	Y COUNTY) eration of ¹	** TWENTY THOU	SAND and 00/100	** (\$20,000.00) DOLLARS
to t	he unders	igned grant	or, Southland	Joint Venture.	in hand paid by Grantees , the said Southland Joint
	Toler	Building C	ompany, Inc.		
(here	ein referm estate, s	red to as " ituated in	Grantees", who Shelby County,	ether one or mo Alabama, to-wit	re) the following described t:
ဖွ	Lot 13 accorded in N	1ap Book 9, Pag	the survey of se 36 in the of	Meadow Brook, 7t fice of the Judg	th Sector, 2nd Phase as re- ge of Probate of Shelby
Orac 17	The abov	estrictions,	is conveyed set-back line	subject to exises, right-of-way	sting easements, condi- s, limitations, if any,
62	Mineral	and mining r	ights excepted	i.	
200					cessors and assigns forever.
prem that will GRAN	ises, that it has and its TEES, the	t they are a good right successors a cir heirs, a	free from all and and assigns she executors and	encumbrances, u convey the sam all, warrant and assigns forever	seized in fee simple of said nless otherwise noted above, ne as aforesaid, and that it defend the same to the said, against the lawful claims
its	duly auth	orized offi	cer this <u>28t</u>	nday of April	nto set its hand and seal by
00.00	of the p	urchase p	rice recited	l above was pa	aid from mortgage loan cl
taneou ATT	sly here EST:	with.		EDDLEMAN DEVI	ELOPMENT CORPORATION, PARTNER JOINT VENTURE
					1 / 5/1/1
			<u>.</u>	BY: // ///A	as D. Eddleman, President
STA	TE OF ALAI	BAMA		EDOLE	MAN DEVELOPMENT CORPORATION
	LBY COUNTY			•	•
her Dev for the wit	I, the eby certicelopment egoing count the full au cation.	undersigned fy that Do Corporation nveyance, a informed of thority, exc	ouglas D. Eddi , a partner i nd who is know the contents ecuted the same	leman, whose nan Southland Joi wn to me, acknow of the conveyage voluntarily for	said County, in said State, me as President of Eddleman nt Venture, is signed to the wledged before me on this day once, he, as such officer and or and as the act of said cor-
, 19	Given 1	under my ha STATE OF AL	nd and offici	al seal, this	the 28th day of April
ed to	a.50	I ČERTI INSTRUMEN	A SHELBY CO. FY THIS T WAS FILED		
Jud_	3.50	1986 HAY -2	2 AN II: 43	NOTARY PUBL	7 7 7 7 0 mm
		JUDGE OF	PROBATE A		Expires 7/15/891
\ \	a Title	•	-vertig	_	
G X/GX:				Company Marie	AMPS TARSTED