

STATE OF ALABAMA)
 : SS:
Jefferson COUNTY)

35-
ASSIGNMENT OF MORTGAGE

For value received, the undersigned City Federal Savings & Loan Assn. does hereby grant, bargain, sell, convey, assign and deliver unto Union Bank & Trust Company, Montgomery, Alabama as Trustee (hereinafter called Trustee) under a certain Trust Indenture, dated as of May 1, 1985, with Alabama Housing Finance Authority, that certain mortgage executed by Jeffrey G. Kendall, unmarried to the undersigned, which mortgage is recorded in the office of the Judge of Probate of Shelby County, Alabama in Book 062, page 930, together with the debt thereby secured and the note therein described, and all right, title and interest of the undersigned in and to the land and property conveyed by said mortgage.

To have and to hold unto the Trustee, its successors and assigns forever.

In witness whereof, the undersigned has caused this instrument to be executed in its name by its duly authorized officer, on this 27th day of March, 1986.

ATTEST
1986 March 27 By: Shirley B. Woods
V. Pres./Asst. Sec. Its: Vice President

STATE OF ALABAMA,)
 : SS:
Jefferson COUNTY)

BOOK 069 PAGE 948
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Shirley B. Woods, whose name as Vice President of City Federal Savings & Loan Assn., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said City Federal Savings & Loan Assn..

Given under my hand and official seal this 27 day of MARCH, 1986.

Beverly Ann Hreest
Notary Public

My Commission expires: 8/16/89

This document prepared by
Linda Wooten, an employee of
City Federal Savings & Loan
2030 2nd Ave. North
Birmingham, AL 35203

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1986 MAY -1 AM 9:50

Thomas G. Snowden, Jr.
JUDGE OF PROBATE

RECORDING FEES
Recording Fee \$ 2.50
Index Fee 1.00
TOTAL \$ 3.50