FULL RELEASE OF MORTGAGE

| | POHI REPLACE | | |
|---|--|--|---------------------------|
| | r. alabama) | | |
| State of Alabama) KNOW ALL MEN BY THESE PRESENTS: That, | | | |
| JeffersonCounty) | | | |
| | | | |
| WHEREAS, September 16th day of September | | | |
| WHEREAS, Michael David Mitchem, a single man, did heretofore on the 16th day of September, 19 83 execute a mortgage to FIRST ALABAMA BANK OF Shelby | | | |
| | | | |
| v | vhich said mortgage is recorded in Volume ———— | , ro- | |
| County, Alabama. WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK | | | |
| | | | |
| in full, | | | |
| | OF | | does |
| | NOW, THEREFORE, the undersigned, FIRST A | LABAMA BANK OF | |
| NOW, THEREFORE, the undersigned, rikely releases and hereby releases and discharges the property described in said mortgage from the lien of same. | | | by releases and dis- |
| | | | |
| \sim | charges the property described in said | | |
| ğ | redect Alabai | MA BANK OF | hase caused these |
| W _w | IN WITNESS WHEREOF, said FIRST ALABAI | - 0 D1/ | |
| 369rae 893 | IN WITNESS WHEREOF, said FIRST HELLS or presents to be signed in and by its corporate name the | reunto duly authorized on this th | e 30th day of |
| 9 | its A. V. President, the | reunto duly admorate | |
| 100 | April 19 86 | | |
| STATE OF ALA. SHELBI CO. STATE OF ALA. SHELBI CO. STATE OF ALA. SHELBI CO. FIRST ALABAMA BANK OF | | | |
| | 1 United to the second of the | | |
| | | By its A.V.Pres | ident |
| | 1986 MAI | RECORDIN | IG FEES |
| | PROBATE | Recording Fee | \$ 2.50a |
| | State of Alabama Judge of PROBATE Judge of Probate | Index Fee | 1.00 |
| | County) | TOTAL | <u>\$ 3, వె0:</u> |
| | . | County, in said | d State, hereby certify |
| | I, the undersigned authority, a Notary Public | c, in and for said County, and | of |
| | Betty Lavier | whose name as | |
| | (nac - | , a corporation, is sign | ned to the foregoing full |
| | FIRST ALABAMA BANK OF to me. | this d | ay, that, being informed |
| | FIRST ALABAMA BANK OF, a corporation, is day, that, being informed release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same volun- | | |
| | | | |
| | tarily for and as the act of said corporation. | | 10 06. |
| | Given under my hand and official seal this the -30th day of -April 15-00. | | |
| Notary Public at Mariante | | | radock |
| | | | ic W |
| | * * * * * * * * * * | ; | NOTARY |
| | L—150—6/75 | RMA E. BRADFORD | |
| | | State at Large | ODLICA |
| | Thy Commiss | ion Exp ires Septembel 3 , 1989 | A S A A S A |
| | Di Hill Bank | | እ.ሊ. የሚተመጀመሪያ |
| | 10247 | | |
| | The second secon | • | ALIVE TO A STATE OF |