3 50

STATE OF ALABAMA
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

20

Know All Men By These Presents, That, the undersigned National Bank of Commerce, acknowledges full payment of the indebtedness secured by that certain (Real Property) ~~(Personal Property)~~ mortgage executed by Jerome H. Fiorella and wife, Anna B. Fiorella and William P. Jacobs and wife, Elizabeth R. Jacobs

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ SHELBY County, Alabama, in Book No. 451, Page No. 210, (and assigned to _____ in Book No. _____, Page _____,) and the undersigned does further hereby release and satisfy said mortgage.

A parcel of land situated in the SW ¼ of the SW ¼ of Section 22, township 22 South, Range 3 West, described as follows: Commence at the SW corner of Section 22 and go North 89°28' East along the South boundary of said section 347.37 feet to Northerly boundary of Highway 12 of Spring Creek Road; thence North 51°35' East for 225.98 feet; thence North 38°25' West for 740.78 feet; thence South 42°57' West for 387.22 feet; thence South 55°18' East for 539.10 feet; thence South 38°25' East for 166.67 feet to the point of beginning; being situated in Shelby County, Alabama.

BOOK 369 PAGE 910

In Witness Whereof, the undersigned, National Bank of Commerce has caused these presents to be executed this 28 day of April, 19 86.

Rec 2.50
Ind 1.00
3.50

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1986 MAY -1 AM 8:58
JUDGE OF PROBATE

NATIONAL BANK OF COMMERCE
BY: [signature]
Steven D. Erickson
ITS: VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Steven D. Erickson whose name (as Vice President of National Bank of Commerce a corporation) is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28 day of April, 19 86

[signature]
Notary Public

COLLIER SUSAN B. NOTARY PUBLIC ALABAMA

MY COMMISSION EXPIRES MAY 8, 1988

THIS INSTRUMENT WAS PREPARED BY
NATIONAL BANK OF COMMERCE
P. O. BOX 10686
Birmingham, Ala. 35202